



**AMENDED NOTICE OF A SPECIAL MEETING  
OF THE TOWN COUNCIL OF MAMMOTH  
LOCATION: TOWN HALL 125 N. CLARK ST.  
THURSDAY, JUNE 26, 2025, 4:00 P.M.**

The Council Chambers will be open to the public 30 minutes prior to the start of the Council Meeting and seating will be available at the public meetings for "reasonably anticipated attendance."

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the General Public that the Town Council will hold a Special Town Council Meeting which is open to the public, on Thursday June 26, 2025 at the Mammoth Town Hall located at 125 N Clark Street, Mammoth, Arizona

1. Call to Order
2. Pledge of Allegiance
3. Roll Call:

Al Barcelo: \_\_\_\_\_, Irene Germen: \_\_\_\_\_,  
Giulia Lewis: \_\_\_\_\_, Ernest Bustamante: \_\_\_\_\_,  
Annie Martinez: \_\_\_\_\_, Jose Dietz: \_\_\_\_\_,  
Michael Martinez: \_\_\_\_\_

4. Call to the Public
5. Motion: Approve changes made to Tentative Budget during Budget Review.

Town Council to review line items within proposed budget and make adjustment as needed. Any approved changes will be made to final budget.

Motion: \_\_\_\_\_ Second By \_\_\_\_\_  
Council Action: Passed \_\_\_\_\_ Defeated \_\_\_\_\_ Tabled \_\_\_\_\_ No Action \_\_\_\_\_

**6. Motion: Town Council to discuss and approve date for National Night Out.**

**In the past, Mammoth usually set the date for the 5<sup>th</sup> of August, but can change it if needed. This year, August 5<sup>th</sup> falls on a Tuesday.**

**Motion:** \_\_\_\_\_ **Second By** \_\_\_\_\_  
**Council Action:** Passed \_\_\_\_\_ Defeated \_\_\_\_\_ Tabled \_\_\_\_\_ No Action \_\_\_\_\_

**7. Council Comments**

**8. Adjourn**

**Motion is to adjourn this meeting at** \_\_\_\_\_ **PM**  
**Motion:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
**Council Action:** \_\_\_Passed \_\_\_Defeated \_\_\_Tabled \_\_\_No Action Taken

**The undersigned hereby certifies that a copy of this notice was posted at the Mammoth Town Hall on June 25, 2025 by 2:00 p.m.**

  
\_\_\_\_\_  
**Hector Moreno, Town Clerk**

**Copies of the agenda are available for public inspection at the Mammoth Town Hall. Persons with disabilities needing accommodations should contact the Mammoth Town Hall coordinator at (520) 487-2331. If possible, such requests should be made 72 hours in advance.**

***Possible executive session for discussion/consultation for legal advice with the Town Attorney and/or Town Staff concerning any of the agenda items, pursuant to A.R.S. § 38-431.03 (A) (3) and (4).***