Town of Mammoth



AMENDED NOTICE OF A SPECIAL MEETING OF THE TOWN COUNCIL OF MAMMOTH LOCATION: TOWN HALL 125 N. CLARK ST. WEDNESDAY, SEPTEMBER 24, 2025, 6:30 P.M.

The Council Chambers will be open to the public 30 minutes prior to the start of the Council Meeting and seating will be available at the public meetings for "reasonably anticipated attendance."

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the General Public that the Town Council will hold a Special Town Council Meeting which is open to the public, on Wednesday September 24, 2025 at the Mammoth Town Hall located at 125 N Clark Street, Mammoth, Arizona

1.	Call to Order							
2.	Pledge of Allegiance							
3.	Roll Call:							
	Al Barcelo:, Irene	Germen:	,					
	Giulia Lewis:, Ern	est Bustamante: _	,					
	Annie Martinez:, J	lose Dietz:						
	Michael Martinez:							
4.	Call to the Public							
5.	Motion: Consideration of Tow Construction Inc. in the amoun			E&G				
				e Water System				
After evaluating the bids submitted by three contractors for the Water System Improvements Project (CFDA Number - 10.760), Bowman recommends the project be awarded to KE&G Construction Inc.								
Motion:		Second By						
Council Ac	ction: Passed Defeated	lTabled		No Action				
andicapped indi	ividuals with special accessibility needs may c	ontact the ADA Coordinate	or for the Town of Mar	nmoth at (520) 487-2331 (V/T	DD)			

6. Council Comments

7. Adjourn

Motion is to adjo	urn this med	eting at	PM	
Motion: 1st		2 nd		
Council Action:	Passed	Defeated _	Tabled _	No Action Taken

The undersigned hereby certifies that a copy of this notice was posted at the Mammoth Town Hall on September 24, 2025 by 3:50 p.m.

Hector Moreno, Town Clerk

Copies of the agenda are available for public inspection at the Mammoth Town Hall. Persons with disabilities needing accommodations should contact the Mammoth Town Hall coordinator at (520) 487-2331. If possible, such requests should be made 72 hours in advance.

Possible executive session for discussion/consultation for legal advice with the Town Attorney and/or Town Staff concerning any of the agenda items, pursuant to A.R.S. § 38-431.03 (A) (3) and (4).