



NOTICE OF PUBLIC HEARING/ SPECIAL COUNCIL MEETING FOR THE TOWN OF MAMMOTH THURSDAY, JULY 03, 2025, 6:30 P.M.

The Council Chambers will be open to the public 30 minutes prior to the start of the Council Meeting and seating will be available at the public meetings for “reasonably anticipated attendance.”

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the general public that the Town Council will hold a Public Hearing of the Town Council which is open to the public on Thursday, July 03, 2024 at the Mammoth Town Hall located at 125 N Clark Street, Mammoth, Arizona.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
Al Barcelo: _____, Irene Germen: _____,
Giulia Lewis: _____, Ernest Bustamante: _____,
Annie Martinez: _____, Jose Dietz: _____,
Michael Martinez: _____

- 4. OPEN THE PUBLIC HEARING @ _____ PM**

Budget Presentation

- A. Public Hearing on the Primary Property Tax Levy for Fiscal Year 2025-2026**
- B. Public Hearing on the Adoption of the Final Budget for Fiscal Year 2025-2026 in the amount of \$15,300,000**

CLOSE THE PUBLIC HEARING @ _____ PM

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

5. SPECIAL BUSINESS

- A. Consideration and Possible Adoption of Resolution 2025-07.01
Confirming the Final Budget for Fiscal Year 2025-2026 In the Amount of
\$15,300,000.**

**Motion: Approve Adoption of Resolution 2025-07.01 Confirming the Final Budget
for Fiscal Year 2025-2026 In the Amount of \$15,300,000.**

Role Call

1st _____ 2nd _____

Council Action: ___ Passed ___ Defeated ___ Tabled ___ No Action Taken

- 6. Motion: Consideration and Possible Adoption of Capital Improvement Plan
for FY 2025-2026**

Role Call

1st _____ 2nd _____

Council Action: ___ Passed ___ Defeated ___ Tabled ___ No Action Taken

7. CALL TO THE PUBLIC

8. ADJOURN

Motion is to adjourn this meeting at _____ PM

Motion: 1st _____ 2nd _____

Council Action: ___ Passed ___ Defeated ___ Tabled ___ No Action Taken

**The undersigned hereby certifies that a copy of this notice was posted at the
Mammoth Town Hall on July 02, 2025 by 6:30 p.m.**



Hector Moreno, Town Clerk

**Copies of the agenda are available for public inspection at the Mammoth Town Hall.
Persons with disabilities needing accommodations should contact the Mammoth Town Hall
at (520) 487-2331. If possible, such requests should be made 72 hours in advance.**

*Possible executive session for discussion/consultation for legal advice with the Town Attorney
and/or Town Staff concerning any of the agenda items, pursuant to A.R.S. § 38-431.03 (A) (3)
and (4).*