



**“REVISED”  
NOTICE OF SPECIAL MEETING  
OF THE TOWN COUNCIL  
OF THE TOWN OF MAMMOTH  
WEDNESDAY JUNE 2, 2021  
7:00 P.M.**

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the general public that the Town Council will hold a Special Town Council Meeting which is open to the public at 7: PM on Wednesday, June 2, 2021 at the Mammoth Community Center located at 101 W. 5th Street, Mammoth, Arizona. The Town Council may hold an Executive Session, A.R.S. § 38-431.03(A)(3) and (4) for legal advice, which will not be open to the public, to discuss any Agenda items set forth below.

Public access to the Mayor and Council Chambers will be restricted in order to prevent a large or close gathering of the members of the public and to promote social distancing. Additionally, some items on the agenda may be shortened, continued to a future meeting or taken out of order. These steps are part of the effort to limit the number of people who must be physically present, or who might desire to be physically present, at the meeting, and to limit the time of the public meeting. No more than 50 members of the public will be admitted on a first come, first seated basis.

1. CALL TO ORDER
2. PLEDGE OF ALLIGENCE
3. ROLL CALL
  - A. Possible consideration to excuse Councilmember(s) from Meeting pursuant to Mammoth Town Code 2.04.3
4. NEW BUSINESS

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

**A. Discussion and Possible Action to allow the abandonment of a portion of E. Galiuro and pass ownership to Lee Katterman at 129 N Main St.**

**Motion is: Instruct Staff to proceed with abandonment process.**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

**B. Swearing-in and Consideration/Possible Action concerning terms of employment for New Chief of Police**

- 1. Salary or Hourly Position**
- 2. Full-time or Part-time Position**
- 3. Set Annual Wages**

**Motion is: To Set Terms of Employment: Full-time, salaried position with wages of \$60,000**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

**C. Consideration and Possible Approval of Resolution 2021-05, Approving Tentative Budget for fiscal year 2021-2022 in the amount of ~~\$8,562,302~~ \$8,784,427**

**Motion is: Approval of Resolution 2021-05 for Tentative Budget of ~~\$8,562,302~~ \$8,784,427**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

**D. Approve and Sign Letter of Intent for the Town of Mammoth to Participate in the Pinal County Community Development Block Grant (CDBG)**

**Motion is: Approve and Sign Letter of Intent for the Town of Mammoth to Participate in the Pinal County Community Development Block Grant (CDBG)**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action:** \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken

- E. Consideration and Possible Approval of Requiring All Staff Reports to be Written AND Included in the Agenda Packets so that if a Council Member Wishes to Comment on Any Staff Reports, the Town Manager be Notified Two Days Prior to the Meeting**

**Motion to Approve Change in Agenda Procedures Regarding Staff Reports**

**Motion:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Council Action:** \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken

- F. Consideration and Possible Approval of the Mammoth Swimming Pool Management Contract**

**Motion is to: Accept and Sign the Mammoth Swimming Pool Management Contract**

**Motion:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Council Action:** \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken


**5. ADJOURN**

**Motion is to: Adjourn this meeting at \_\_\_\_\_ PM**

**Motion:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Council Action:** \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken

**The undersigned hereby certifies that a copy of this notice was posted at the Mammoth Town Hall on June 01, 2021 by 5:00 p.m.**

  
Angela Sanchez, Town Clerk

**Copies of the agenda are available for public inspection at the Mammoth Town Hall and the Mammoth Public Library. Persons with disabilities needing accommodations should contact the Mammoth Town Hall coordinator at (520) 487-2331.**

**If possible, such requests should be made 72 hours in advance.**