



**NOTICE OF SPECIAL MEETING  
OF THE TOWN COUNCIL  
OF THE TOWN OF MAMMOTH  
WEDNESDAY JUNE 2, 2021  
7:00 P.M.**

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the general public that the Town Council will hold a Special Town Council Meeting which is open to the public at 7: PM on Wednesday, June 2, 2021 at the Mammoth Community Center located at 101 W. 5th Street, Mammoth, Arizona. The Town Council may hold an Executive Session, A.R.S. § 38-431.03(A)(3) and (4) for legal advice, which will not be open to the public, to discuss any Agenda items set forth below.

Public access to the Mayor and Council Chambers will be restricted in order to prevent a large or close gathering of the members of the public and to promote social distancing. Additionally, some items on the agenda may be shortened, continued to a future meeting or taken out of order. These steps are part of the effort to limit the number of people who must be physically present, or who might desire to be physically present, at the meeting, and to limit the time of the public meeting. No more than 50 members of the public will be admitted on a first come, first seated basis.

1. CALL TO ORDER
2. PLEDGE OF ALLIGENCE
3. ROLL CALL
  - A. Possible consideration to excuse Councilmember(s) from Meeting pursuant to Mammoth Town Code 2.04.3
4. NEW BUSINESS
  - A. Discussion and Possible Action to allow the abandonment of a portion of E. Galiuro and pass ownership to Lee Katterman at 129 N Main St.

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

**Motion is: Instruct Staff to proceed with abandonment process.**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

- B. Consideration and Possible Approval of Resolution 2021-05, Approving Tentative Budget for fiscal year 2021-2022 in the amount of \$8,562,302.**

**Motion is: Approval of Resolution 2021-05 for Tentative Budget of \$8,562,302**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

- C. Approve and Sign Letter of Intent for the Town of Mammoth to Participate in the Pinal County Community Development Block Grant (CDBG)**

**Motion is: Approve and Sign Letter of Intent for the Town of Mammoth to Participate in the Pinal County Community Development Block Grant (CDBG)**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

- D. Consideration and Possible Approval and Signing of the Mammoth Swimming Pool Management Contract**

**Motion is: To Accept and Sign the Mammoth Swimming Pool Management Contract**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

- E. Swearing-in and Consideration/Possible Action concerning terms of employment for New Chief of Police**

- 1. Salary or Hourly Position**
- 2. Full-time or Part-time Position**
- 3. Set Annual Wages**

**Motion is: To Set Terms of Employment: Full-time, salaried position  
with wages of \$60,000**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

.

**5. Adjourn**

**Motion is to adjourn this meeting at \_\_\_\_\_ PM**

**Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

**Council Action: \_\_\_ Passed \_\_\_ Defeated \_\_\_ Tabled \_\_\_ No Action Taken**

**The undersigned hereby certifies that a copy of this notice was posted at the Mammoth Town Hall on May 28, 2021 by 5:00 p.m.**

  
Angela Sanchez, Town Clerk

**Copies of the agenda are available for public inspection at the Mammoth Town Hall and the Mammoth Public Library. Persons with disabilities needing accommodations should contact the Mammoth Town Hall coordinator at (520) 487-2331.**

**If possible, such requests should be made 72 hours in advance.**

For Meeting on June 2, 2021

The owner of 129 N. Main is looking to purchase 307 E Galiuro and would like the property that lies between. It is approx. 150ft x 40ft. 307 is currently in escrow pending this decision.

The issue is to abandon this roadway, and allow 129 and 307 to become one business with the purpose of being a grow facility for Medical Marijuana. This would not be sold in town but will be whole sale to outside dispensaries. Up until now this has only been a Hemp/CBD building and no requirements for shipment was needed. Should this go through there will be guidelines for moving the product through our town. The second building must meet all requirements set by the Town of Mammoth as was the first building.

We are asking you at this time to allow the abandonment of this roadway and the progression of this business in the Town of Mammoth.

Lee Katterman

Sharon Christiansen

John Schempf

Parcel Search\*

[Start a New Search](#)

Search Results (1 Entries)

Parcel Details (306-16-004A)

[open](#)

[open](#)

Previous year valuations are subject to change as prescribed in the Arizona Revised Statutes. All changes in value may not be reflected in this data. For updated/correct figures, please refer to the Treasurer's Office website.

[Comparable Properties](#) [Link to This Parcel](#) [Print View](#)

Parcel Number 306-16-004A shows the following information for Tax Year: | 2022 [Tax Year Chart](#)

<b>Parcel Number:</b> 306-16-004A ( <a href="#">View Tax Info</a> )				<b>Primary Owner:</b> KATTERMAN CONSULTING LLC	
<b>Section:</b> 19	<b>Township:</b> 08S	<b>Range:</b> 17E	<b>Name 2:</b>		
<b>Map:</b> <a href="#">Assessor Parcel Viewer</a>			<b>In C/O:</b>		
<b>Property Description:</b> (What is this?)				<b>Tax Bill Mailing Address</b>	
LOT 1 BLOCK 2 OF MAMMOTH TOWNSITE IN BOOK 2 OF MAPS PAGE 1; AND THAT PORTION OF GALIURO STREET PER RESOLUTION 2019-091108 AND THAT PORTION OF LOT 2, BLOCK 2 AND MAIN STREET PER RESOLUTION 2019-091107 OF SAME MAMMOTH TOWNSITE, ALL IN SECTION 19, TOWNSHIP 08 SOUTH, RANGE 17 EAST, 15,616.54 SQ FT, 0.36 ACRES				<b>Address:</b> 701 W LOS ALTOS RD	
				<b>City:</b> TUCSON	
				<b>State:</b> AZ	
				<b>Zip Code:</b> 85704	

<b>Date of Recording:</b>	10/28/2019
<b>Sale Amount:</b>	Not Given
<b>Document(s):</b>	
<a href="#">2019-091108</a> <a href="#">2019-091107</a> <a href="#">2018-039406</a>	
	Yes      No
Widow	X
Widower	X
Disabled	X
Senior Freeze	X

<b>Property Address (Location):</b>					
129 N MAIN ST MAMMOTH AZ 85618					
<a href="#">VIEW MAP</a>					
<small>Property Address refers to a geographical location; it may not match the mailing address city or zip code</small>					
<b>Subdivision:</b>		OFFICIAL MAP OF MAMMOTH (AKA MAMMOTH TOWNSITE) 2-001			
<b>Unit:</b>	<b>Block:</b> 2	<b>Lot:</b> 1	<b>Phase:</b>		
<b>Cabinet:</b> 2	<b>Slide:</b> 1				

<b>Imp:</b> 1.00	<b>Item:</b> Storage Warehouse
<b>Const year:</b> 1943	<b>Grnd Flr Perim:</b> 282
<b>Stories:</b>	<b>Total Sq. Ft.:</b> 3360
<b>Imp:</b> 2.00	<b>Item:</b> Shed - Equipment
<b>Const year:</b> 1943	<b>Grnd Flr Perim:</b> 272
<b>Stories:</b>	<b>Total Sq. Ft.:</b> 4048
<b>Imp:</b> 3.00	<b>Item:</b> Commercial Yard Improvements
<b>Const year:</b> 1943	<b>Grnd Flr Perim:</b> 0
<b>Stories:</b>	<b>Total Sq. Ft.:</b> 1

<b>Parcel Size:</b>	0.36
<b>Size Indicator:</b>	Acres

<b>Tax Area Code:</b>	0801 (Rates current as of 2020)
<b>Use Code:</b>	2050
<b>Land Legal Class:</b>	0112L - Commercial / Real and Improvements
<b>Impr. Legal Class:</b>	0112I - Commercial / Real and Improvements
<b>Full Cash Value (FCV):</b>	\$159,379.00 <a href="#">COMPARABLE PROPERTIES</a>
<b>Limited Value (LPV):</b>	\$101,593.00
<b>Real Property Ratio:</b>	
<b>Assessed FCV:</b>	\$28,689.00
<b>Assessed LPV:</b>	\$18,286.70

**Attached Personal Property:** No Personal Property Listed

**Assessor Use Codes** [Close]  
 Details for Use Code 2050

<b>Primary Use:</b>	Commercial
<b>Category:</b>	Bar or Tavern
<b>Sub-Category:</b>	Default

\*The data presented on this website is deemed reliable but not guaranteed. This information should be used for informational use only and does not constitute a legal document for the description of these properties. The Pinal County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of this data.

Parcel Search\*

[Start a New Search](#)

**Search Results (1 Entries)** open   
**Parcel Details (306-16-0030)** open

Previous year valuations are subject to change as proscribed in the Arizona Revised Statutes. All changes in value may not be reflected in this data. For updated/correct figures, please refer to the Treasurer's Office website.

[Comparable Properties](#) [Link to This Parcel](#) [Print View](#)

Parcel Number 306-16-0030 shows the following information for Tax Year: 2022 [Tax Year Chart](#)

<b>Parcel Number:</b> 306-16-0030 ( <a href="#">View Tax Info</a> )				<b>Primary Owner:</b> SINGH RUPINDER	
<b>Section:</b> 19	<b>Township:</b> 08S	<b>Range:</b> 17E	<b>Name 2:</b>		
<b>Map:</b> <a href="#">Assessor Parcel Viewer</a>			<b>In C/O:</b>		
<b>Property Description:</b> (What is this?)				<b>Tax Bill Mailing Address</b>	
MAMMOTH LOT 3 IN BLK 1 (18000 SQ FT)				<b>Address:</b>	2909 E BRANHAM LN
				<b>City:</b>	PHOENIX
				<b>State:</b>	AZ
				<b>Zip Code:</b>	85042

<b>Date of Recording:</b>	1/29/2002	
<b>Sale Amount:</b>	\$25,000.00	
<b>Document(s):</b>	2002-004421	
	<b>Yes</b>	<b>No</b>
Widow		X
Widower		X
Disabled		X
Senior Freeze		X

**Property Address (Location):**  
307 E GALIURO ST  
MAMMOTH AZ 85618

[VIEW MAP](#)

Property Address refers to a geographical location; it may not match the mailing address city or zip code

**Subdivision:** MAMMOTH

<b>Unit:</b>	<b>Block:</b> 1	<b>Lot:</b> 3	<b>Phase:</b>
<b>Cabinet:</b> 0002	<b>Slide:</b> 0001		

<b>Imp:</b> 1.00	<b>Item:</b> Market
<b>Const year:</b> 1957	<b>Grnd Flr Perim:</b> 338
<b>Stories:</b>	<b>Total Sq. Ft.:</b> 6502

<b>Parcel Size:</b>	0.41
<b>Size Indicator:</b>	Acres
<b>Tax Area Code:</b>	0801 (Rates current as of 2020)
<b>Use Code:</b>	1120
<b>Land Legal Class:</b>	0112L - Commercial / Real and Improvements
<b>Impr. Legal Class:</b>	0112I - Commercial / Real and Improvements
<b>Full Cash Value (FCV):</b>	\$136,457.00 <a href="#">COMPARABLE PROPERTIES</a>
<b>Limited Value (LPV):</b>	\$136,457.00
<b>Real Property Ratio:</b>	
<b>Assessed FCV:</b>	\$24,562.00
<b>Assessed LPV:</b>	\$24,562.26

312012041

Parcel Search - Pinal County

Attached Personal Property: No Personal Property Listed

Assessor Use Codes [Close]

Details for Use Code 1120

Primary Use:	Commercial
Category:	Retail Store
Sub-Category:	Default

\*The data presented on this website is deemed reliable but not guaranteed. This information should be used for informational use only and does not constitute a legal document for the description of these properties. The Pinal County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of this data.





40ft  
5/27/2020 11:04:37 AM



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

Will Call  
Pinal County Recorder

DATE/TIME: 06/12/07 1337  
FEE: \$28.00  
PAGES: 0  
FEE NUMBER: 2007-068581

**NOTICE OF RECORDING  
SURVEY**

TITLE: Record of Survey

LOCATION/LEGAL DESCRIPTION:

SECT 19 TWNSHP 08S RANGE 17E N  
SECT \_\_\_\_\_ TWNSHP \_\_\_\_\_ RANGE \_\_\_\_\_ N  
SECT \_\_\_\_\_ TWNSHP \_\_\_\_\_ RANGE \_\_\_\_\_ N

FILED IN: BOOK: 21 OF SURVEYS PAGE: 120

NUMBER OF SHEETS 1

NAME OF CURRENT OWNER: Long Far Investments L.L.C.  
OR SUBMITTED BY: (SURVEYS ONLY - ENTERED ON GRANTOR 2nd SCREEN)

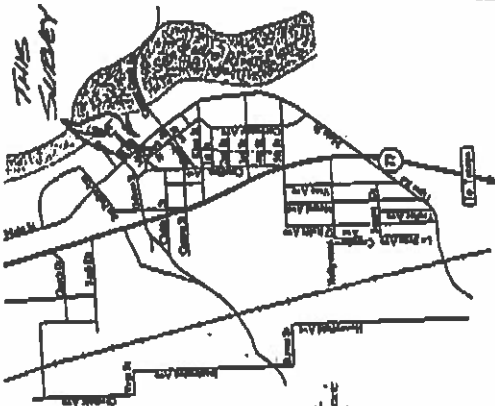
Name & Address of person to receive original map:

Carlson Surveying  
2251 N. Indian Ruins Rd, Ste A

This Notice is being filmed in place of a recorded-map or plat and in the same sequence as the original recording. The original map or plat is microfilmed on 35mm media and can be reproduced on 11 X 17 inch copy. The original is then filed in the above-mentioned format.

LAURA DEAN-LYTLE  
Pinal County Recorder

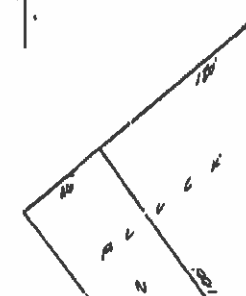
By: Christina Armenter  
Deputy Recorder



**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.

- A. FOUND 24" DIA. PIPE IN PLACE OF 18" DIA.
- B. FOUND 18" DIA. PIPE IN PLACE OF 12" DIA.
- C. FOUND 12" DIA. PIPE IN PLACE OF 8" DIA.
- D. FOUND 8" DIA. PIPE IN PLACE OF 6" DIA.
- E. FOUND 6" DIA. PIPE IN PLACE OF 4" DIA.
- F. FOUND 4" DIA. PIPE IN PLACE OF 3" DIA.
- G. FOUND 3" DIA. PIPE IN PLACE OF 2" DIA.
- H. FOUND 2" DIA. PIPE IN PLACE OF 1" DIA.
- I. FOUND 1" DIA. PIPE IN PLACE OF 0" DIA.
- J. FOUND 0" DIA. PIPE IN PLACE OF 0" DIA.



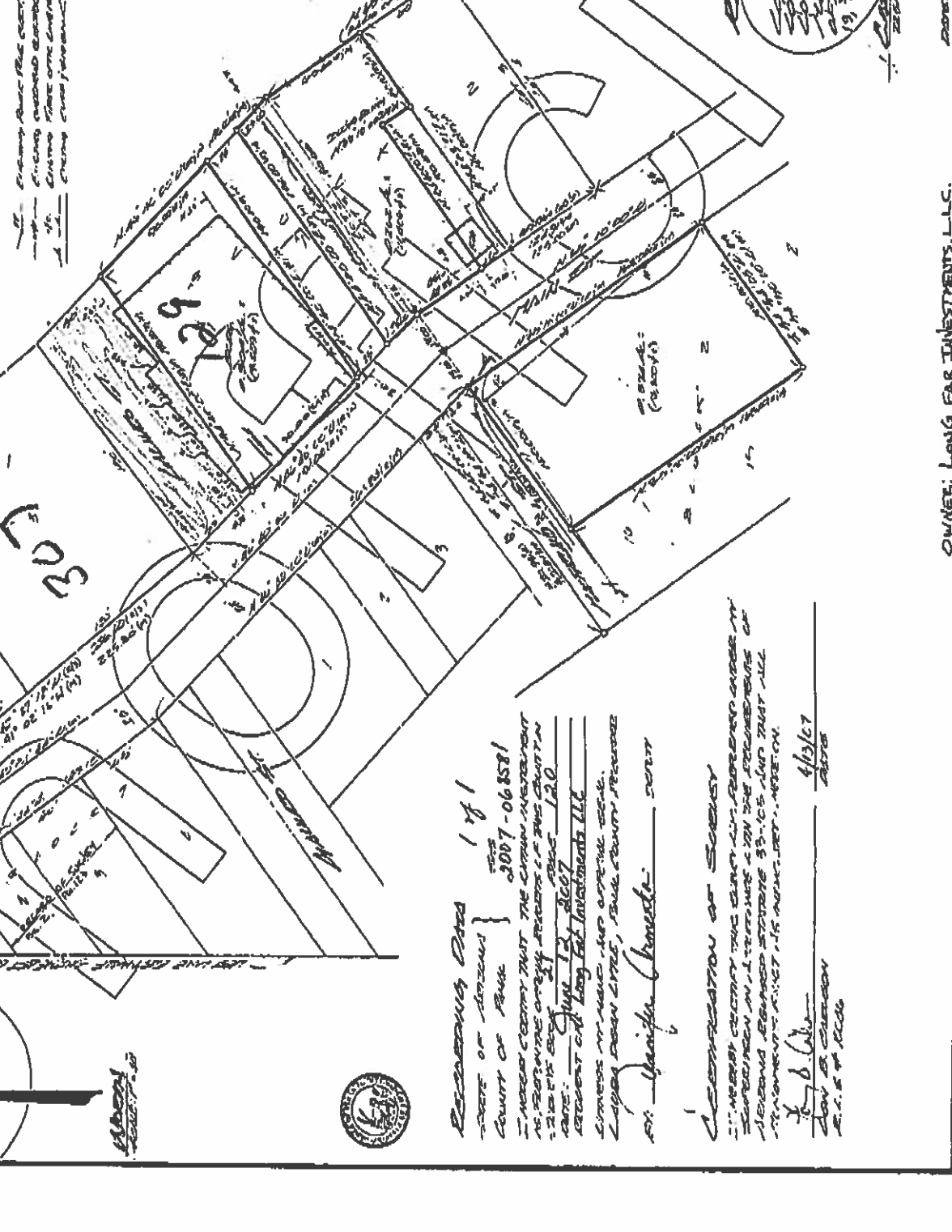
**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.



**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.



**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.

**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.

**REVISIONS**

1. CHANGE OF NUMBER NUMBER FROM 1000 TO 1001 ON MAP AT 1000' FROM MAINLINE, APPROXIMATELY 100' FROM SECTION 19, 10' FROM SECTION 18, 10' FROM SECTION 17, 10' FROM SECTION 16, 10' FROM SECTION 15, 10' FROM SECTION 14, 10' FROM SECTION 13, 10' FROM SECTION 12, 10' FROM SECTION 11, 10' FROM SECTION 10, 10' FROM SECTION 9, 10' FROM SECTION 8, 10' FROM SECTION 7, 10' FROM SECTION 6, 10' FROM SECTION 5, 10' FROM SECTION 4, 10' FROM SECTION 3, 10' FROM SECTION 2, 10' FROM SECTION 1.

OWNER: LONG FAR INVESTMENTS, L.L.C.

DATE: 4/19/07. SUBMIT TO: 1001





OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross

DATE/TIME: 10/28/2019 1329  
FEE: \$30.00  
PAGES: 5  
FEE NUMBER: 2019-091108

When recorded mail to:

LONG FAR INVESTMENTS LLC  
2539 N BALBOA AVE #125  
TUCSON, AZ 85705

(The above space reserved for recording information)

RESOLUTION NO 2019-03

DOCUMENT TITLE

DO NOT DISCARD THIS PAGE. THIS COVER PAGE IS RECORDED AS PART OF YOUR DOCUMENT. THE CERTIFICATE OF RECORDATION WITH THE FEE NUMBER IN THE UPPER RIGHT CORNER IS THE PERMANENT REFERENCE NUMBER OF THIS DOCUMENT IN THE PINAL COUNTY RECORDER'S OFFICE.

**Town of Mammoth**



**RESOLUTION NO. 2019-03**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, DECLARING A PORTION OF THE PUBLIC RIGHT-OF-WAY OF GALIURO STREET TO BE UNNECESSARY FOR PUBLIC PURPOSES AND VACATING A PORTION OF THE GALIURO STREET PUBLIC RIGHT-OF-WAY EAST OF MAIN STREET.**

**WHEREAS, Galiuro Street is dedicated as public right-of-way; and,**

**WHEREAS, a proposal requesting the abandonment of a portion of the right-of-way along Galiuro Street east of Main Street has been submitted by the Long Far Investments; and,**

**WHEREAS, the legal description and map identified as Exhibits "A" and "B" describing the rights-of-way to be vacated are attached hereto and, by reference, made a part hereof; and,**

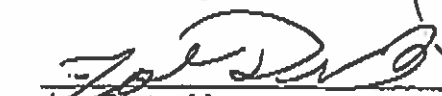
**WHEREAS, it is in the best interest of the Town of Mammoth that the proposal be adopted.**

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Mammoth, Arizona have deemed the public right-of-way along Galiuro Street east of Main Street, as described herein, to be no longer necessary for public purposes.

**BE IT FURTHER RESOLVED** that the public right-of-way, as described herein, is herewith vacated.

**BE IT FURTHER RESOLVED** that the Mayor and/or the Town Manager sign all necessary deeds and documents to abandon the public right-of-way, as described herein.

**PASSED AND ADOPTED** by the Mayor and Council of the Town of Mammoth this 19<sup>th</sup> day of September 2019.

  
Joe Dietz, Mayor

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

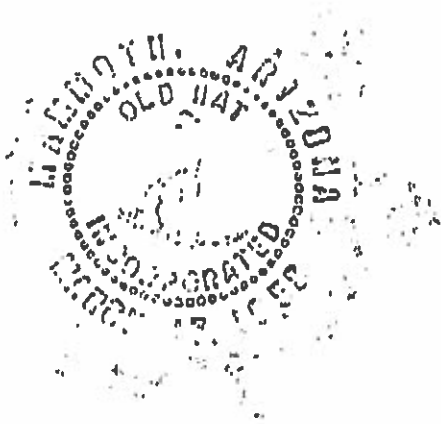
ATTEST:

  
Don Jones, Town Clerk

Approved as to Form:

  
Stephen R. Cooper  
Town Attorney

MAMMOTH LIBRARY



November 28, 2007

That portion of Galiuro Street, a dedicated street shown on Mammoth Townsite recorded in Book 16 of Miscellaneous Records at Page 118 and in Book 2 of Maps and Plats at Page 1 and also shown on Record of Survey Book 2 at Page 123, which is located in Section 19, Township 8 South, Range 17 East, Gila and Salt River Meridian, Pinal County, Arizona, described as follows:

BEGINNING at the Northeast corner of Lot 1 of Block 2 of said Mammoth Townsite;

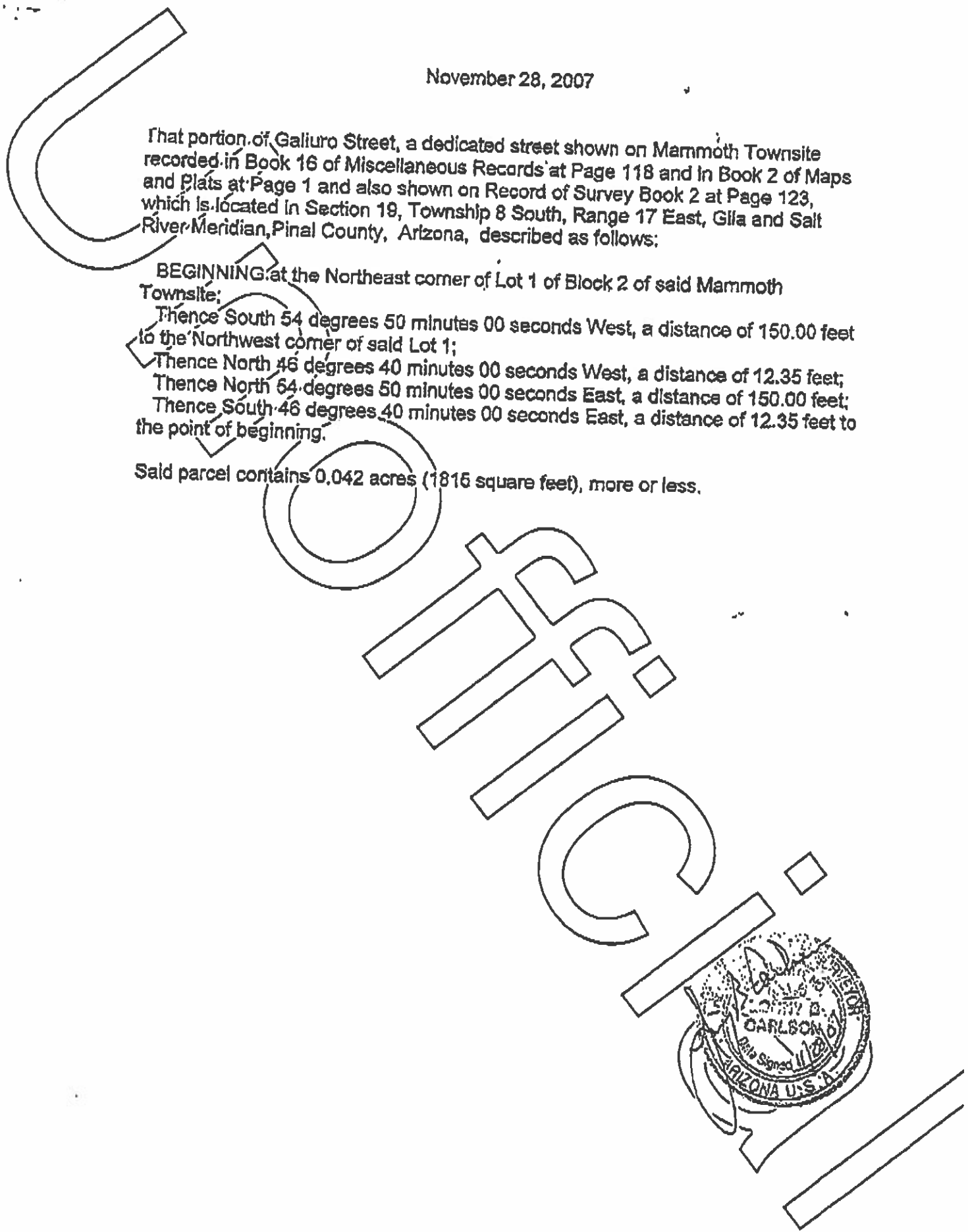
Thence South 54 degrees 50 minutes 00 seconds West, a distance of 150.00 feet to the Northwest corner of said Lot 1;

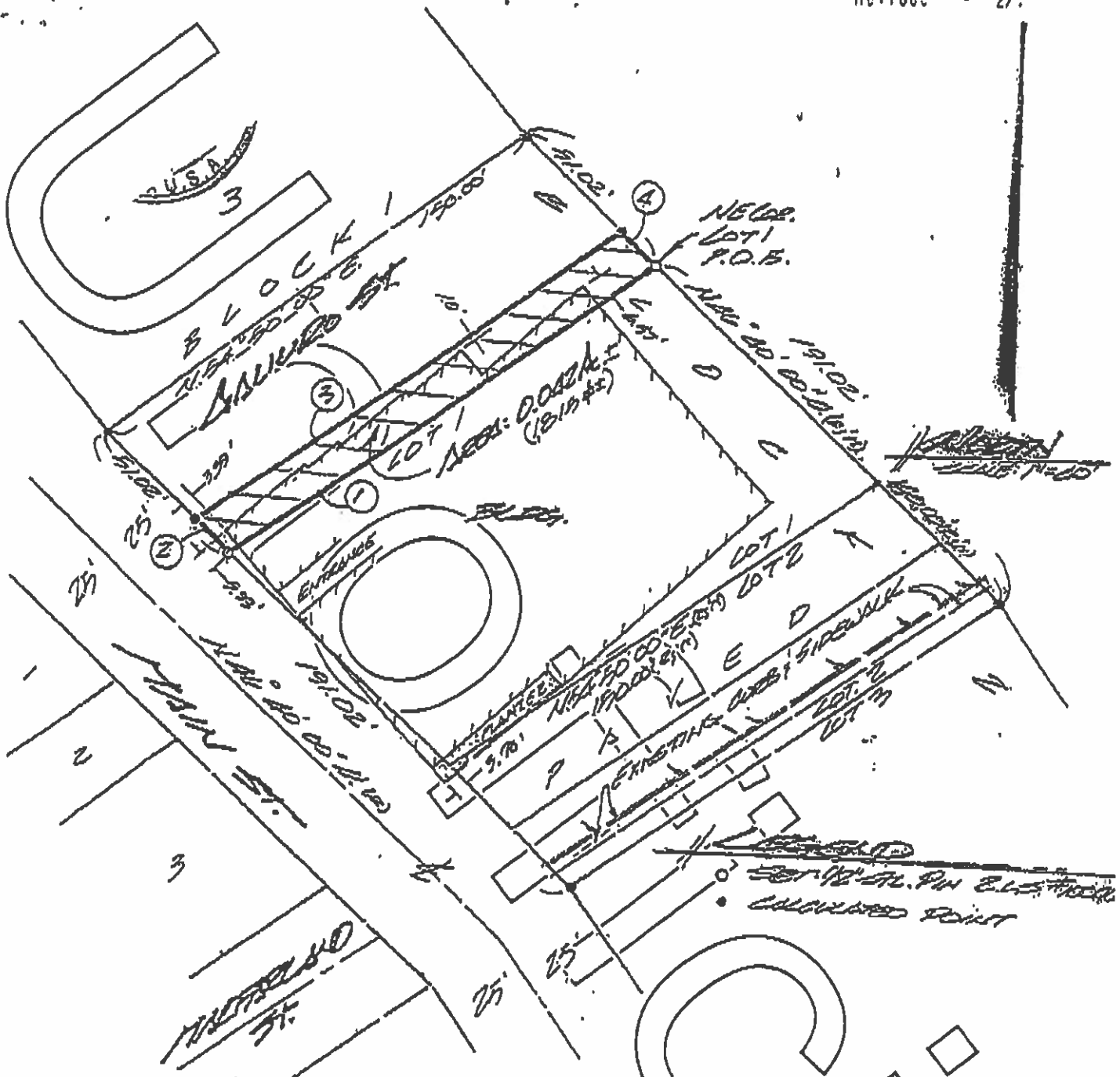
Thence North 46 degrees 40 minutes 00 seconds West, a distance of 12.35 feet;

Thence North 54 degrees 50 minutes 00 seconds East, a distance of 150.00 feet;

Thence South 46 degrees 40 minutes 00 seconds East, a distance of 12.35 feet to the point of beginning.

Said parcel contains 0.042 acres (1816 square feet), more or less.





NO	BEARING	DISTANCE
1	S. 54° 50' 00" W.	150.00'
2	N. 46° 40' 00" W.	12.35'
3	N. 84° 40' 00" E.	150.00'
4	S. 46° 40' 00" E.	12.35'

"EXHIBIT"  
TOWN OF MAMMOTH  
TO  
KITTLE

FRONT OF BULLOCK ST  
EIN MAMMOTH TO  
BK. 2 OF MAP 194.1  
SECTION 19 T. 25. E. 17E  
PINAL COUNTY, ARIZONA

~~LAND SURVEYOR~~  
225 N. HOWL ROAD, SUITE 1A  
TOLSON, ARIZONA, 85715  
(520) 225-3378

DATE: 11/10/21





OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross

DATE/TIME: 10/28/2019 1329  
FEE: \$30.00  
PAGES: 5  
FEE NUMBER: 2019-091107

When recorded mail to:  
  
LONG FAR INVESTMENTS LLC  
2539 N BALBOA AVE #125  
TUCSON, AZ 85705

(The above space reserved for recording information)

RESOLUTION NO 2019-04

DOCUMENT TITLE

DO NOT DISCARD THIS PAGE. THIS COVER PAGE IS RECORDED AS PART OF YOUR DOCUMENT. THE CERTIFICATE OF RECORDATION WITH THE FEE NUMBER IN THE UPPER RIGHT CORNER IS THE PERMANENT REFERENCE NUMBER OF THIS DOCUMENT IN THE PINAL COUNTY RECORDER'S OFFICE.

**Town of Mammoth**



**RESOLUTION NO. 2019-04**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, DECLARING A PORTION OF THE PUBLIC RIGHT-OF-WAY OF GALIURO STREET TO BE UNNECESSARY FOR PUBLIC PURPOSES AND VACATING A PORTION OF THE MAIN STREET PUBLIC RIGHT-OF-WAY.**

**WHEREAS, Main Street is dedicated as public right-of-way; and,**

**WHEREAS, a proposal requesting the abandonment of a portion of the right-of-way along Main Street south of Galiuro Street has been submitted by the Long Far Investments; and,**

**WHEREAS, the legal description and map identified as Exhibits "A" and "B" describing the rights-of-way to be vacated are attached hereto and, by reference, made a part hereof; and,**

**WHEREAS, it is in the best interest of the Town of Mammoth that the proposal be adopted.**

**NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Mammoth, Arizona have deemed the public right-of-way along Main Street south of Galiuro Street, as described herein, to be no longer necessary for public purposes.**

**BE IT FURTHER RESOLVED that the public right-of-way, as described herein, is herewith vacated.**

**BE IT FURTHER RESOLVED that the Mayor and/or the Town Manager sign all necessary deeds and documents to abandon the public right-of-way, as described herein.**

**PASSED AND ADOPTED by the Mayor and Council of the Town of Mammoth this 19<sup>th</sup> day of September 2019.**

*Joe Dietz*  
\_\_\_\_\_  
Joe Dietz, Mayor

**ATTEST:**

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)



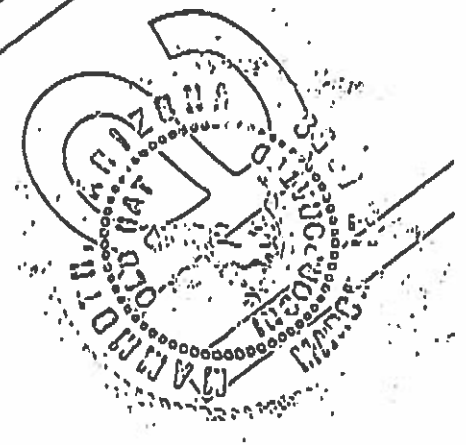
Don Jones, Town Clerk

Approved as to Form:



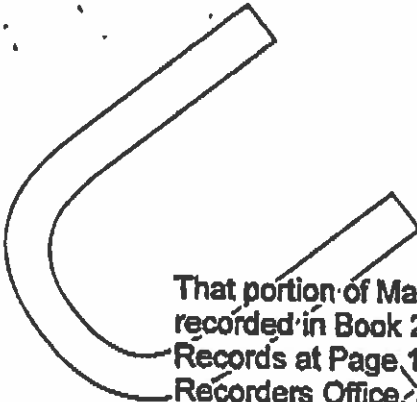
Stephen R. Cooper  
Town Attorney

CONFIDENTIAL



October 3, 2008

Corrected Scrivener's Error



That portion of Main Street, a dedicated street, shown on Mammoth Townsite, recorded in Book 2 of Maps and Plats at Page 1 and Book 16 of Miscellaneous Records at Page 118 and also shown on Record of Survey Book 2 at Page 123, Records Office, and located in Section 19, Township 8 South, Range 17 East, Gila and Salt River Meridian, Pinal County, Arizona, described as follows: Beginning at the Southeast corner of Lot 2, Block 2 of Mammoth Townsite; thence North 46 degrees 40 minutes 00 seconds West along the Easterly line of said Lot 2, a distance of 50.00 feet to the Northeast corner of said Lot 2, also being the Southeast corner of Lot 1; thence South 54 degrees 50 minutes 00 seconds West along the South line of said Lot 1, a distance of 115.64 feet to the TRUE POINT OF BEGINNING:

Thence continuing South 54 degrees 50 minutes 00 seconds West, a distance of 34.36 feet to a point on the Easterly right-of-way line of Main Street;

Thence North 46 degrees 40 minutes 00 seconds West along the Easterly right-of-way line of Main Street, a distance of 64.94 feet;

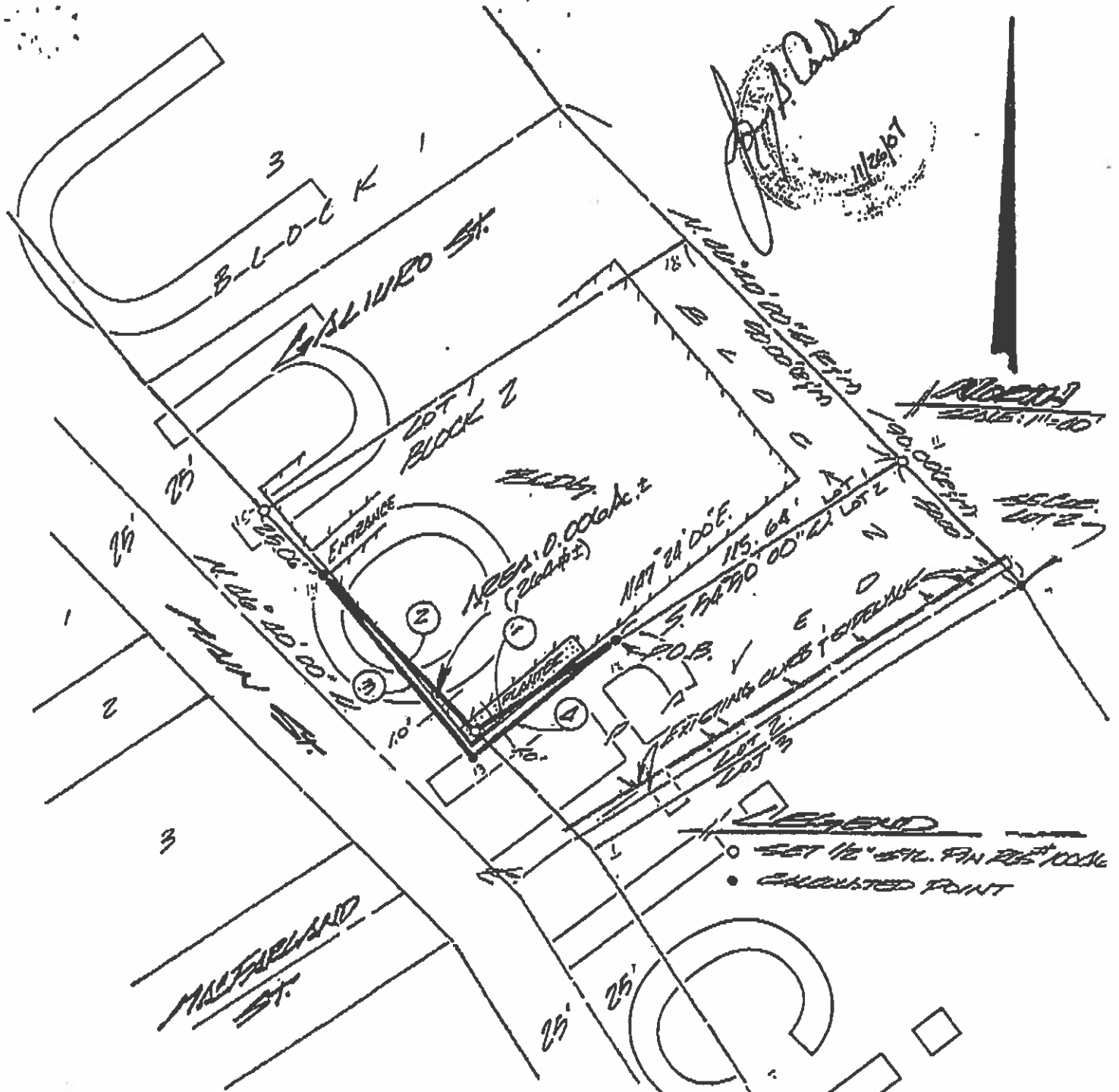
Thence South 42 degrees 09 minutes 05 seconds East, a distance of 69.22 feet;

Thence North 47 degrees 24 minutes 08 seconds East, a distance of 39.22 feet to the point of beginning.

Said parcel contains 0.006 acres (264 square feet), more or less.



*Lomny B. Carlson*  
 EXPIRES 6/30/11



*Handwritten signature*  
11/26/07

**LEGEND**  
 ○ SET 1/2" STR. PIN FOR MARK  
 ● CALCULATED POINT

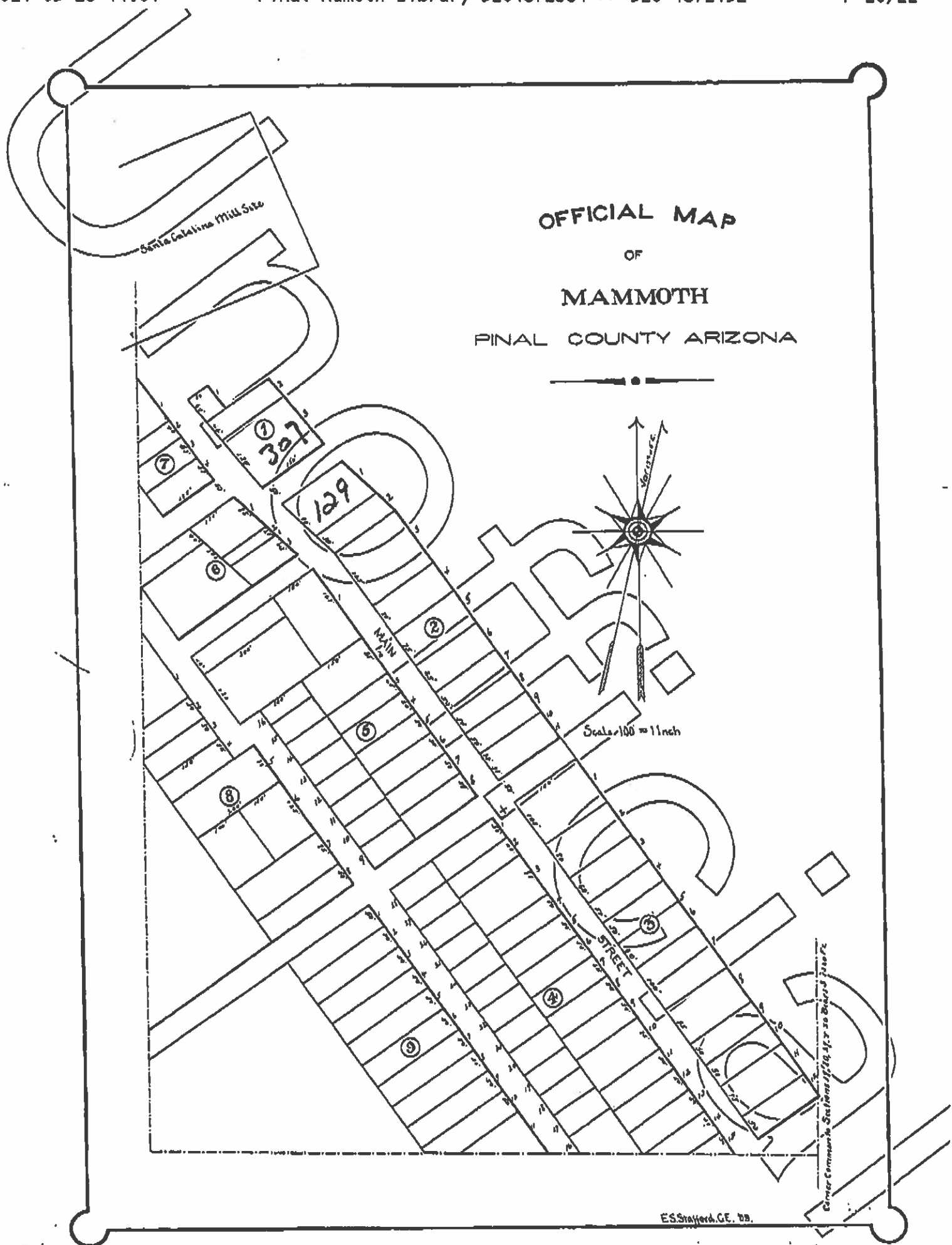
NO	BEARINGS	DISTANCE
1	S. 54° 50' 00" W.	24.36'
2	N. 46° 40' 00" W.	64.92'
3	S. 12° 09' 05" E.	69.22'
4	N. 07° 24' 08" E.	39.22'

"EXHIBIT"  
 TOWN OF MAMMOTH  
 TO  
 KITTLE  
 PORTION OF LOT 2, BLOCK 2,  
 & A PORTION OF MAIN ST.  
 E.W. MAMMOTH TOWN SITE # 1  
 OF MAPS P-1 ALL IN SECTION 1,  
 T. 05, R. 17E, PINAL CO., ARIZONA  
 REVISED: 5/9/08  
 DATE: 11/26/07 - 505 # 110-07

~~CARRON LAND SURVEYORS~~  
 2251 N. MOUNTAIN VIEW RD., SUITE 211  
 TUCSON, ARIZONA 85715  
 (520) 298-3578

Mammoth

Image Not Available



OFFICIAL MAP  
OF  
MAMMOTH  
PINAL COUNTY ARIZONA

Google Maps 132 Main St

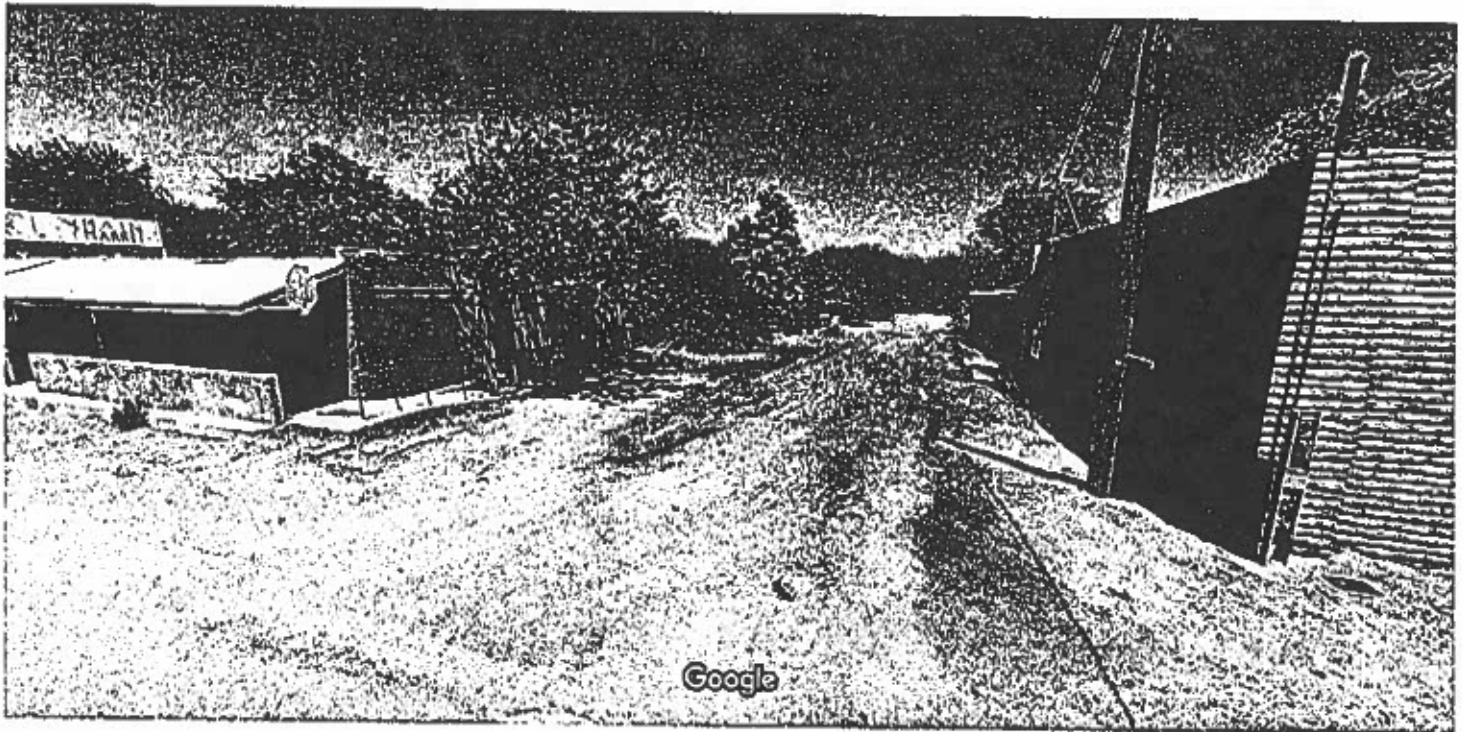


Image capture: Apr 2011 © 2021 Google

Mammoth, Arizona



Street View





# Town Of Mammoth



RESOLUTION NO: 2021-05

## Resolution for the Adoption of the Tentative Budget

### Fiscal Year 2022

WHEREAS, in accordance with the provisions of Title 42, Ch. 17, Art. 1-5, Arizona Revised Statutes (A.R.S.), the Town Council did, on June 2, 2021, make an estimate of the different amounts required to meet the public expenditures/expenses for the ensuing year, also an estimate of revenues from sources other than direct taxation, and the amount to be raised by taxation upon real and personal property of the Town of Mammoth, and

WHEREAS, in accordance with said chapter of said title, and following due public notice, the Council met on June 2, 2021, at which meeting any taxpayer was privileged to appear and be heard in favor of or against any of the proposed expenditures/expenses or tax levies, and

WHEREAS, it appears that publication has been duly made as required by law, of said estimates together with a notice that the Town Council would meet on June 2, 2021, at the office of the Council for the purpose of hearing taxpayers and making tax levies as set forth in said estimates, and

WHEREAS, it appears that the sums to be raised by taxation, as specified therein, do not in the aggregate exceed that amount as computed in A.R.S. §42-17051(A), therefore be it

RESOLVED, that the said estimates of revenues and expenditures/expenses shown on the accompanying schedules, as now increased, reduced, or changed, are hereby adopted as the tentative budget of the Town of Mammoth for the fiscal year 2022.

Passed by the Mammoth Town Council, this \_\_\_\_\_ day of \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Town Clerk

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

Town of Mammoth Arizona  
FY 2021-2022 Tentative Budget

Adopted June 2, 2021

Resolution 2021-05

## Table of Contents

Contents	
FY 21-22 Tentative Budget Summary .....	3
FY 21-22 Tentative General Fund Revenues .....	4
Mayor and Council .....	5
Administration .....	7
Public Safety .....	9
Public Works .....	11
Legal Services .....	13
Magistrate .....	15
Library .....	17
Planning and Zoning .....	19
HURF .....	21
Grants .....	23
Water Department .....	25
Sewer Department .....	27
Sanitation Department .....	29
Cemetery Department .....	31

## FY 21-22 Tentative Budget Summary

FUND	Adopted 2020-21 Budget	Estimated 2020-21 Expenditures	Proposed 2021-22 Budget	Estimated 2020-22 Expenditures	% increase (decrease)
GENERAL	\$ 1,107,842	\$ 883,127	\$ 1,245,808	\$ 1,212,724	27.57%
HIGHWAY USERS	\$ 1,000,000	\$ 115,467	\$ 179,911	\$ 179,911	0.00%
TRANS. EXCISE TAX	\$ 1,192,929	\$ 171,103	\$ 223,000	\$ 223,000	1082.29%
WATER	\$ 368,400	\$ 456,090	\$ 323,091	\$ 356,391	-15.99%
SEWER	\$ 171,750	\$ 164,677	\$ 168,932	\$ 189,313	-4.54%
SANITATION	\$ 134,060	\$ 109,544	\$ 120,060	\$ 120,060	13.75%
CEMETARY	\$ 30,400	\$ 5,598	\$ 24,500	\$ 24,500	0.00%
GRANTS	\$ 1,295,000	\$ 395,945	\$ 6,277,000	\$ 6,277,000	0.00%
<b>TOTAL ALL FUNDS</b>	<b>\$ 5,300,381</b>	<b>\$ 2,301,551</b>	<b>\$ 8,562,302</b>	<b>\$ 8,582,899</b>	<b>31.49%</b>

## FY 21-22 Tentative General Fund Revenues

<b>TOWN OF MAMMOTH GENERAL FUND Revenues</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6- 30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>10-00-00</b>				
31-10 Property Tax	51,586	52,377	63,038	51,544
31-30 Sales Tax (Local)	281,939	299,645	399,527	349,586
31-91 Drug & Gang Enforcement			-	-
32-10 Business Licenses & Permits	2,550	2,892	3,856	3,000
32-11 Building Permits	100	60	80	100
33-50 Liquor Licenses & Permits			-	-
33-53 State Sales Tax	157,299	152,268	203,024	198,080
33-54 State Revenue Sharing (Income Tax	241,096	180,822	241,096	221,113
33-90 Auto Lieu Tax	107,874	83,251	111,002	113,660
34-60 Southwest Gas Franchise	6,859	4,170	5,559	6,860
34-64 Clear Channel Lease	1,200	900	1,200	1,200
34-66 AT & T Lease	-	-	-	-
34-91 Ball Field Lights/Deposits		-	-	100
34-92 Park & Rec. Contributions	4,390	-	-	-
34-93 Swimming Pool Receipts	10,800	2,974	3,965	7,000
34-94 Police Revenues	7,700	16,709	22,279	5,000
34-99 Fiesta Community Corp.		-	-	-
35-11 Court Fines & Forfeitures	11,700	6,484	8,646	10,000
35-12 Fare Fee Special Collections		-	-	-
35-14 FARE Delinquency Fee		(35)	(35)	(35)
36-11 Library Fees		-	-	-
36-12 Rental Income	21,600	-	-	21,600
36-16 Grant Library	1,500	-	-	1,000
39-00 Misc. Revenues	6,000	8,666	11,555	6,000
39-90 Revenue Transfers In-Water Fund		-	-	-
AZ Cares Act.	193,679	193,679	193,679	
AMERICAN RECOVERY ACT				250,000
<b>TOTAL GF REVENUES</b>	<b>1,107,872</b>	<b>1,004,863</b>	<b>1,268,471</b>	<b>1,245,808</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Mayor and Council



# Mayor and Council

<b>TOWN OF MAMMOTH GENERAL FUND</b>		<b>Adopted Budget</b>	<b>Actuals to 3-31-21</b>	<b>Estimated to 6- 30-21</b>	<b>Proposed Budget</b>
<b>Expenditures</b>		<b>FY21</b>	<b>FY21</b>	<b>FY21</b>	<b>FY22</b>
<b>10-42-00</b>	<b>Mayor and Council</b>				
42-20	Office Supplies	100	393.28	524	500
42-23	Travel	500	0	-	0
42-24	Election	2,000	630	840	2000
42-25	Community Promotion		25.33	34	50
42-41	Insurance		0	-	0
42-46	Miscellaneous	500	212.11	283	250
<b>TOTALS FOR 10-42 Mayor &amp; Council</b>		<b>3,100</b>	<b>1,261</b>	<b>1,681</b>	<b>2,800</b>

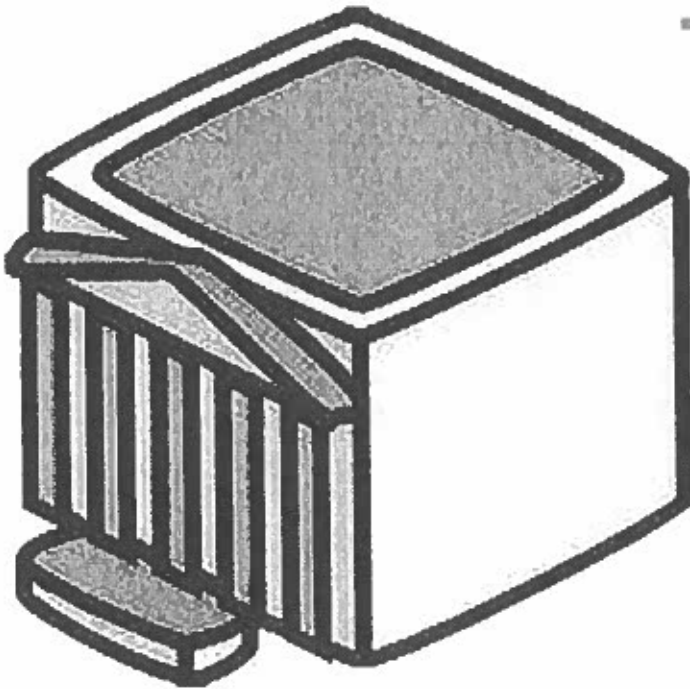
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Administration





# Administration

<b>TOWN OF MAMMOTH</b>				
<b>GENERAL FUND</b>				
<b>Expenditures</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>10-44-00 Administration</b>				
44-11 Salaries	66,487	49,093	65,457	111,306
44-13 Employees Benefits	5,261	4,905	6,540	28,170
44-20 Office Supplies	1,500	1,065	1,420	1500
44-21 Dues/Subscriptions	14,000	48	65	14000
44-22 Public Notice/Advertising	1,500	631	842	1000
44-23 Travel & Conventions		-	-	0
44-24 Postage	500	2,495	3,327	500
44-25 Equipment Maintenance	800	688	917	1000
44-26 Vehicle Maintenance	1,000	221	295	1000
44-28 Telephone	6,500	4,746	6,328	6000
44-29 Utilities	2,400	1,985	2,646	2400
44-30 Building Maintenance	1,000	468	624	500
44-31 Data Processing	14,000	16,363	21,818	15000
44-34 Accounting & Auditing	30,000	58,045	77,393	30000
44-42 Copier	1,800	1,267	1,689	1500
44-46 Miscellaneous	8,500	6,855	9,140	8500
44-56 Capital Outlay Computer Equip.		-	-	0
44-57 Capital Outlay Vehicle		-	-	0
44-58 Capital Outlay Bldg./Furniture		-	-	0
44-59 CPA Contract	10,000	-	-	10000
44-60 Debt		-	-	0
44-99 Contingency Reserve	258,508	-	-	
<b>TOTAL 10-44 Administration</b>	<b>423,756</b>	<b>148,875</b>	<b>198,500</b>	<b>232,376</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Public Safety



## Public Safety

<b>TOWN OF MAMMOTH GENERAL FUND Expenditures</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6- 30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>10-52-00 Police</b>				
52-11 Salaries	312,295	244,311	325,747	357,656
52-13 Employee Benefits	146,016	121,920	162,560	165,956
52-21 Dues, Subscriptions & Membership	1,000	2,053	2,737	3,100
52-23 Travel & Convention	250	-	-	250
52-24 Supplies & Postage	500	124	166	300
52-26 Vehicle Maintenance	5,200	3,383	4,511	5,000
52-27 Gasoline & Oil	6,000	3,156	4,208	6,000
52-34 Ammunition	250	61	81	1,000
52-35 Audit			-	
52-35 Audit	800	-	-	800
52-37 Animal Control	700	207	276	1,000
52-41 Insurance - Liability	7,000	5,130	6,840	7,000
52-43 Computer Maintenance			-	
52-46 Miscellaneous	1,500	1,606	2,141	1,600
52-54 Capital Outlay- Equipment	2,000	-	-	-
52-55 Capital Outlay - Vehicles			-	
52-68 K-9 Expense			-	
52-71 Capital Outlay- Bldgs.			-	
52-73 COPS/RICO Grant			-	
<b>TOTAL 10-52-00 Police</b>	<b>498,211</b>	<b>398,033</b>	<b>530,711</b>	<b>572,762</b>

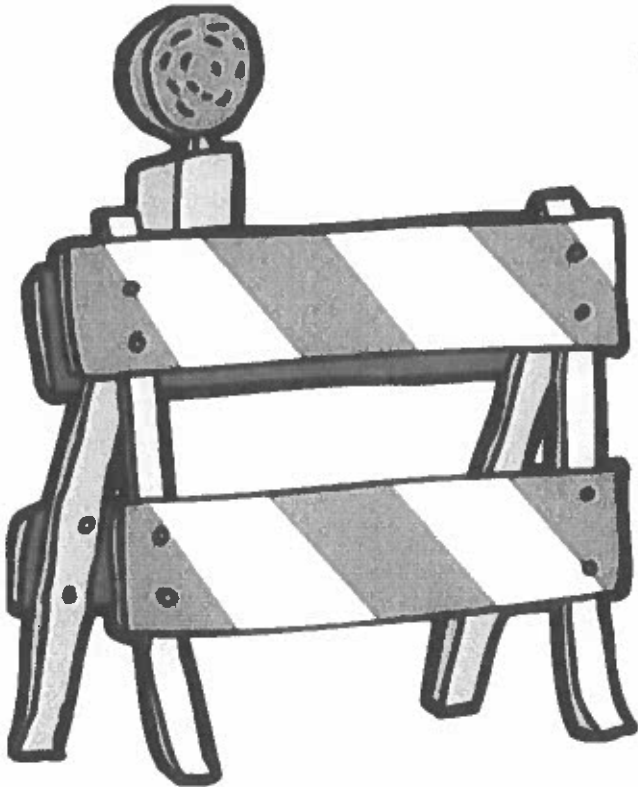
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Public Works



## Public Works

<b>TOWN OF MAMMOTH GENERAL FUND</b>				
<b>Expenditures</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6- 30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>10-64-25 <u>Public Works</u></b>				
64-11 Salaries	12,000	8,606	11,474	47,244
64-13 Employee Benefits	1,000	680	907	14,439
64-25 Equipment Maintenance	1,000	775	1,034	1,500
64-26 Vehicle Maintenance	400	168	223	400
64-27 Gasoline and Oil		-	-	500
64-28 Telephone	780	585	780	780
64-29 Utilities	12,500	14,485	19,314	20,000
64-30 Building/Grounds Maintenance	1,500	604	805	800
64-31 Pool Maintenance	1,000	-	-	1,000
64-41 Insurance	3,300	1,712	2,283	2,500
64-46 Miscellaneous		432	576	500
64-48 Restrooms		-	-	-
64-52 Pool	200	420	560	500
64-54 Community Center	1,000	140	187	500
64-55 Fiesta Community Corp.		50	67	100
64-56 Parks & Recs Center	20	20	27	100
64-58 Capital Outlay				
<b>TOTAL 10-64-00 Parks</b>	<b>22,800</b>	<b>29,504</b>	<b>39,338</b>	<b>93,863</b>

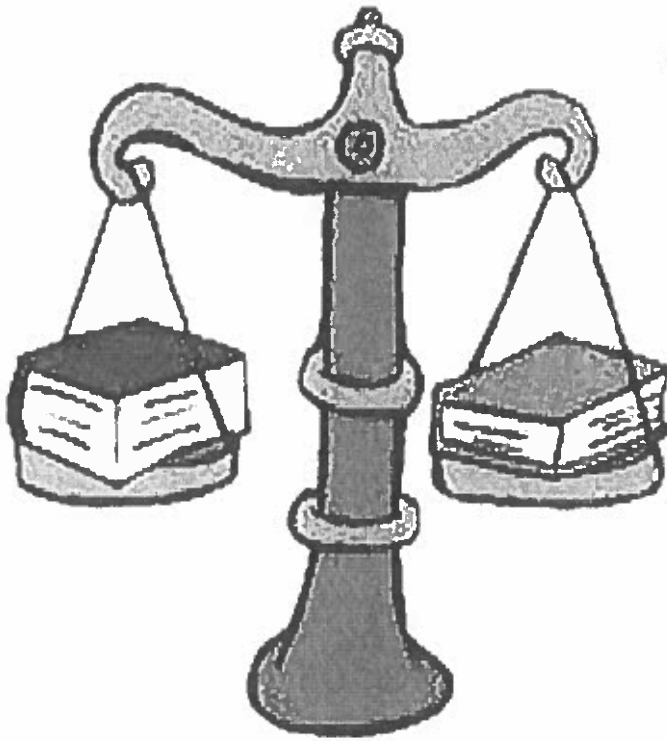
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Legal Services



# Legal Services

<b>TOWN OF MAMMOTH GENERAL FUND Expenditures</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6- 30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b><u>10-48-00 Attorney</u></b>				-
48-23 Travel		-	-	-
48-33 Legal	40,000	32,437	43,249	40,000
48-35 Defending Attorney Fees		-	-	-
<b>TOTAL 10-48-Attorney</b>	<b>40,000</b>	<b>32,437</b>	<b>46,566</b>	<b>40,000</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Magistrate





# Magistrate

<b>TOWN OF MAMMOTH GENERAL FUND Expenditures</b>		<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6- 30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>10-46-00</b>	<b>Magistrate</b>			-	
46-11	Salaries	21,767	16,123	21,498	21,767
46-13	Employee Benefits	1,722	1,389	1,852	1,722
46-15	Education and Training		-	-	0
46-20	Office Supplies	600	-	-	600
46-22	Postage		-	-	0
46-23	Travel & Conventions	325	-	-	300
46-24	Def. Attorney Fees	12,100	-	-	12,000
46-41	Computer Maintenance	2,250	1,153	1,538	2,000
46-46	Miscellaneous	1,000	-	-	500
46-50	Court Reporter		-	-	0
<b>TOTAL 10-46-00 Magistrate</b>		<b>39,764</b>	<b>18,666</b>	<b>24,887</b>	<b>38,889</b>
<b>10-54-00</b>	<b>Detention Services</b>			-	
54-54	Jail Fees	3,000	2,487.85	3,317	3,000
<b>TOTAL 01-54-00 Detention Services</b>		<b>3,000</b>	<b>2,488</b>	<b>-</b>	<b>3,000</b>

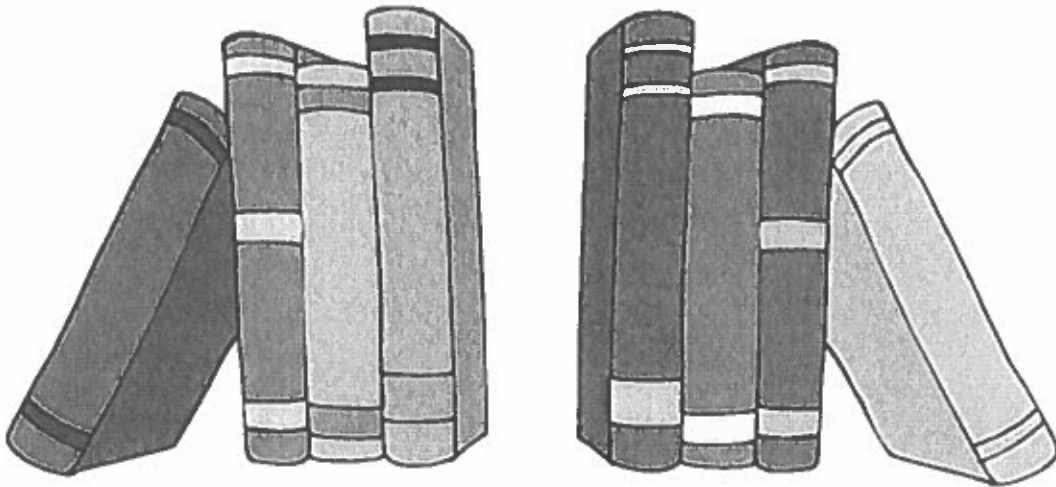
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Library



# Library

<b>TOWN OF MAMMOTH GENERAL FUND</b>		<b>Adopted Budget</b>	<b>Actuals to 3-31-21</b>	<b>Estimated to 6- 30-21</b>	<b>Proposed Budget</b>
<b>Expenditures</b>		<b>FY21</b>	<b>FY21</b>	<b>FY21</b>	<b>FY22</b>
<b>10-53-00</b>	<b>Library</b>				
53-11	Salaries	22,204	24,321	32,428	39,832
53-13	Employee Benefits	1,757	1,926	2,568	3,152
53-23	Travel		-	-	-
53-22	Postage		-	-	50
53-20	Office Supplies	100	-	-	100
53-24	Cleaning Supplies	500	-	-	400
53-28	Telephone	4,400	3,104	4,139	6,000
53-29	Utilities	2,500	1,673	2,231	2,500
53-30	Building Maint/Equip.	500	48	64	1,000
53-41	Insurance		-	-	2,000
53-46	Miscellaneous		-	-	-
53-51	Capital Outlay/State Grant		-	-	-
53-52	Capital Outlay Books		-	-	-
<b>TOTAL 01-19-00 GENERAL FUND/LIBRARY</b>		<b>31,961</b>	<b>31,073</b>	<b>41,431</b>	<b>55,034</b>

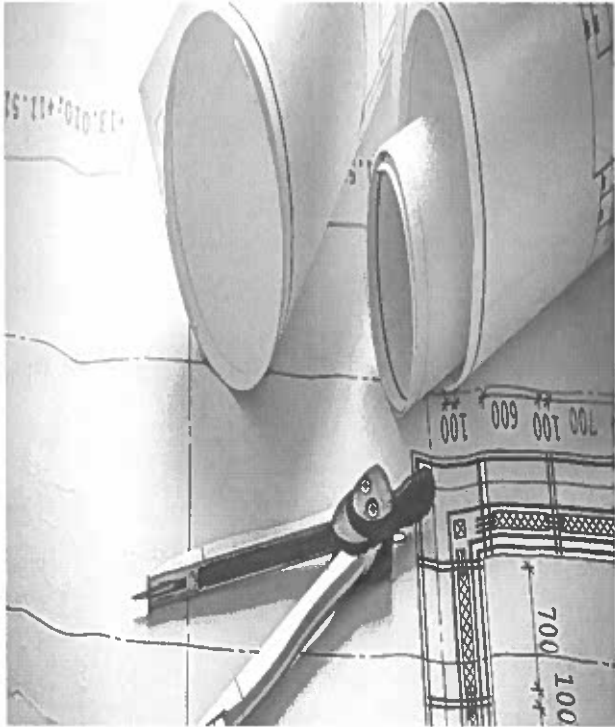
# Mammoth Arizona

---

## FY 2021-2022 Tentative Budget

---

### Planning and Zoning



# Planning and Zoning

<b>TOWN OF MAMMOTH GENERAL FUND</b>		<b>Adopted Budget</b>	<b>Actuals to 3-31-21</b>	<b>Estimated to 6- 30-21</b>	<b>Proposed Budget</b>
<b>Expenditures</b>		<b>FY21</b>	<b>FY21</b>	<b>FY21</b>	<b>FY22</b>
<b><u>10-43-00 P/Z Board</u></b>					
43-20	Office Supplies				
43-23	Travel/Education				
43-46	Miscellaneous	250	-	-	5000
<b>TOTAL 10-43 P/Z Board</b>		<b>250</b>	<b>-</b>	<b>-</b>	<b>5,000</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

HURF



# HURF

<b>TOWN OF MAMMOTH HURF FUND</b>		<b>Adopted Budget FY21</b>	<b>Actual as of 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed FY22</b>
<b>04-00-00</b>	<b><u>Street Department</u></b>				
41-40-11	Salaries, Regular		26,927	35,903	30,149
41-40-13	Employee Benefits		5,703	7,604	7,421
41-20-20	Office Supplies		-	-	100
41-40-24	Supplies, Materials & Service			58,292	90,000
41-20-25	Equipment Maintenance		141.50	189	30,000
41-20-26	Vehicle Maintenance & Operation		229.00	305	5,000
41-20-27	Gas & Oil		3,962.00	5,283	5,000
41-39-90	Transfers		5,918.50	7,891	770
41-40-29	Utilities		-	-	
41-40-30	H/U Signage		-	-	
41-40-41	Insurance, Bonds		-	-	5,000
41-40-45	Tools		-	-	5,000
	Transfer out		-	-	
41-40-54	Capital Outlay	1,000,000	-	-	1,472
41-40-09	Contingency			-	
<b>TOTAL HURF EXPENDITURES</b>		<b>1,000,000</b>	<b>42,881</b>	<b>115,467</b>	<b>179,911</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Transportation  
Excise Tax





# Transportation Excise Tax

<b>TOWN OF MAMMOTH EXCISE TAX FUND</b>	<b>Adopted Budget</b>	<b>Actual to 3-31-21</b>	<b>Estimated to 6-30-21</b>	<b>Proposed Budget</b>
<b><u>21-00-00 Street Department</u></b>				
21-40-11 Salaries, Regular	52,312		-	30,149
21-40-13 Employee Benefits	5,967		-	7,421
21-40-20 Office Supplies	1,500	-	-	200
21-40-24 Supplies, Materials & Service	4,000	215,727	157,435	20,000
21-40-25 Equipment Maintenance	4,000	142	189	4,000
21-40-26 Vehicle Maint & Operation	6,500	229	305	600
21-40-27 Gas & Oil	10,000	3,962	5,283	10,000
21-40-29 Utilities	17,500	5,919	7,891	17,500
21-40-30 H/U Signage		-	-	-
21-40-45 Tools	1,000	-	-	1,000
21-40-46 Miscellaneous	150	-	-	201
21-40-54 Capital Outlay	1,090,000	-		131,930
<b>TOTAL EXCISE TAX FUND EXPENDITURES</b>	<b>1,192,929</b>	<b>225,978</b>	<b>171,103</b>	<b>223,000</b>

# Mammoth Arizona

---

## FY 2021-2022 Tentative Budget

---

### Grants



## Grants

<b>TOWN OF MAMMOTH GRANT FUND</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3- 31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>Expenditures</b>				
<b>45-00-00</b>				
40-16 CDB 126-18 WATER RADIO METERS		-	-	-
40-17 USDA #59940-EMG WATER LINE		30,108	40,144	-
40-18 DEMA 75% OF CONTRACSTORS PAYMEN		259,447	345,929	-
40-24 AGO-Police Grant		7,404	9,872	-
CDBG	-	-	-	385,000
USDA RURAL UTILITY SERVICEWATER SYSTEM	-	-	-	3,000,000
LIBRARY GRANT	-	-	-	1,000
POLICE GRANT	-	-	-	1,000
Congressionally Directed Spending-School			-	1,000,000
Congressionally Directed Spending-Police			-	140,000
40-31 MISCELLANEOUS GRANT EXPENDITUR	1,295,000	-	-	1,500,000
67-90 Transfer Out		296,959	395,945	250,000
<b>TOTAL GRANT EXPENDITURES</b>	<b>1,295,000</b>	<b>593,918</b>	<b>395,945</b>	<b>6,277,000</b>
<b>TOTAL REVENUES</b>	<b>1,295,000</b>	<b>361,335</b>	<b>417,220</b>	<b>6,277,000</b>
<b>TOTAL EXPENDITURES</b>	<b>1,295,000</b>	<b>593,918</b>	<b>395,945</b>	<b>6,277,000</b>
<b>REVENUES OVER (UNDER) EXPENDITURES</b>	<b>-</b>	<b>(232,583)</b>	<b>21,275</b>	<b>-</b>

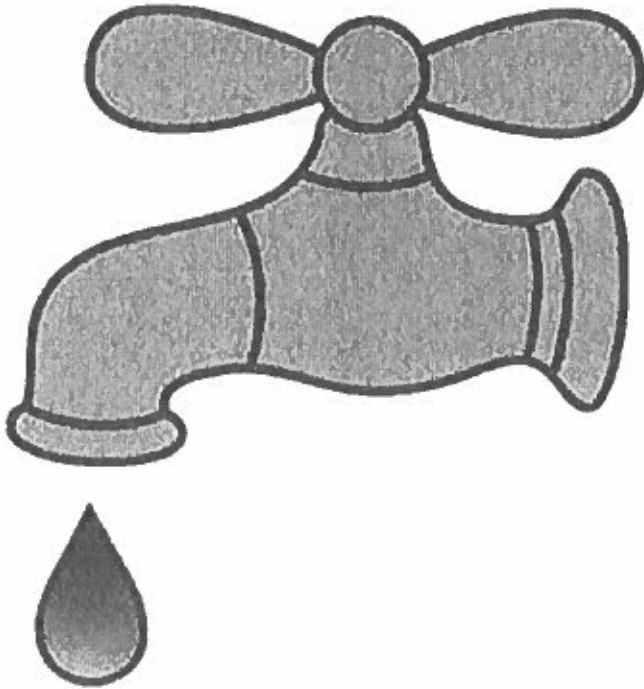
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Water Department



# Water Department

<b>TOWN OF MAMMOTH WATER FUND</b>		<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>Expenditures</b>					
51-40-11	SALARIES	168,043	177,810	237,080	151,307
51-40-13	EMPLOYEE BENEFITS	24,416	18,270	24,360	21,984
51-40-20	OFFICE SUPPLIES	2,000	11,433	15,244	10,000
51-40-23	TRAVEL & CONVENTIONS	1,000	-	-	-
51-40-24	POSTAGE	3,500	983	1,311	3,500
51-40-25	EQUIPMENT MAINTENANCE/PIPE	25,000	39,441	52,588	40,000
51-40-26	VEHICLE MAINTENANCE	15,000	15,471	20,628	15,000
51-40-27	GASOLINE AND OIL	3,821	3,298	4,397	4,000
51-40-28	TELEPHONE	4,450	3,492	4,657	4,000
51-40-29	UTILITIES	35,000	32,074	42,766	40,000
51-40-30	BUILDING MAINTENANCE	5,000	3,162	4,216	4,000
51-40-31	RADIO MAINT	300	-	-	1,000
51-40-32	Engineering & Contracts for Services	-	800	1,067	15,800
51-40-34	AUDITING	800	-	-	800
51-40-35	UNIFORM EXP.	-	738	984	500
51-40-37	SAFETY EQUIPMENT	4,072	-	-	500
51-40-38	LEGAL FEES	2,000	-	-	1,000
51-40-41	INSURANCE & BONDS	-	-	-	9,000
51-40-42	LAB/CHEMICALS	4,000	4,518	6,024	5,000
51-40-45	TOOLS	4,000	3,395	4,526	4,000
51-40-46	MISCELLANEOUS	27,000	18,684	24,912	20,000
51-40-54	CAPITAL OUTLAY-EQUIPMENT	-	-	-	-
51-40-92	WATER IMPROVEMENTS	8,500	8,499	11,332	5,000
51-40-95	DEPRECIATION	-	-	-	-
51-40-99	CONTINGENCY	-	-	-	-
	TRANSFER TO OTHER FUNDS (PAYBACK)	30,498	-	-	-
<b>Total Expenditures</b>		<b>368,400</b>	<b>342,067</b>	<b>456,090</b>	<b>356,391</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Sewer Department



## Sewer Department

<b>TOWN OF MAMMOTH SEWER FUND</b>	<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
<b>Expenditures</b>				
54-40-11 SALARIES	115,627	69,260	92,346.52	119,342
54-40-13 EMPLOYEE BENEFITS	16,800	7,865	10,487.12	32,721
54-40-20 OFFICE SUPPLIES	40	1,570	2,093.97	2000
54-40-24 SEWER LINE MAINTENANCE	10,000	30,259	40,344.73	10000
54-40-25 EQUIPMENT MAINTENANCE/PIPE	4,100	647	862.21	2000
54-40-26 VEHICLE MAINTENANCE	500	450	600.00	600
54-40-27 GASOLINE AND OIL	200	-	-	200
54-40-28 TELEPHONE	2,100	1,904	2,539.01	2400
54-40-29 UTILITIES	4,000	4,059	5,411.76	5000
54-40-32 Engineering & Contracts for Services	0	-	-	5000
54-40-37 SAFETY EQUIPMENT	1,000	501	667.76	1000
54-40-40 TRAINING		-	-	0
54-40-41 INSURANCE & BONDS	7,000	5,124	6,832.00	6500
54-40-42 LAB/CHEMICALS	294	-	-	500
54-40-45 TOOLS	24	-	-	50
54-40-46 MISCELLANEOUS		269	358.40	
54-40-91 AQUA PROTECTION PERMIT	2,500	1,600	2,133.33	2000
54-4095 DEPRECIATION		-	-	0
54-40-99 Contingency Reserve	7,565	-	-	0
<b>Total Expenditures</b>	<b>171,750</b>	<b>123,508</b>	<b>164,677</b>	<b>189,313</b>
<b>Revenues</b>	<b>171,750</b>	<b>125,402</b>	<b>167,203</b>	<b>168,932</b>
<b>Expenditures</b>	<b>171,750</b>	<b>123,508</b>	<b>164,677</b>	<b>189,313</b>
<b>Revenue Over (Under) Expenditures</b>	<b>(0)</b>	<b>1,894</b>	<b>2,526</b>	<b>(20,381)</b>

# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

## Sanitation Department





# Sanitation Department

<b>TOWN OF MAMMOTH SANITATION FUND</b>		<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
56-00-11	<b>Expenditures</b>				
56-40-41	INSURANCE & BONDS		-	-	-
56-40-46	MISCELLANEOUS	39,060	250	333	5,060
56-40-54	CONTRACT FEES	95,000	81,908	109,211	115,000
	<b>Total Expenditures</b>	<b>134,060</b>	<b>82,158</b>	<b>109,544</b>	<b>120,060</b>
	<b>Revenues</b>	<b>134,060</b>	<b>95,461</b>	<b>127,282</b>	<b>120,060</b>
	<b>Expenditures</b>	<b>134,060</b>	<b>82,158</b>	<b>109,544</b>	<b>120,060</b>
	<b>Revenue Over (Under) Expenditures</b>	<b>-</b>	<b>13,303</b>	<b>17,738</b>	<b>-</b>

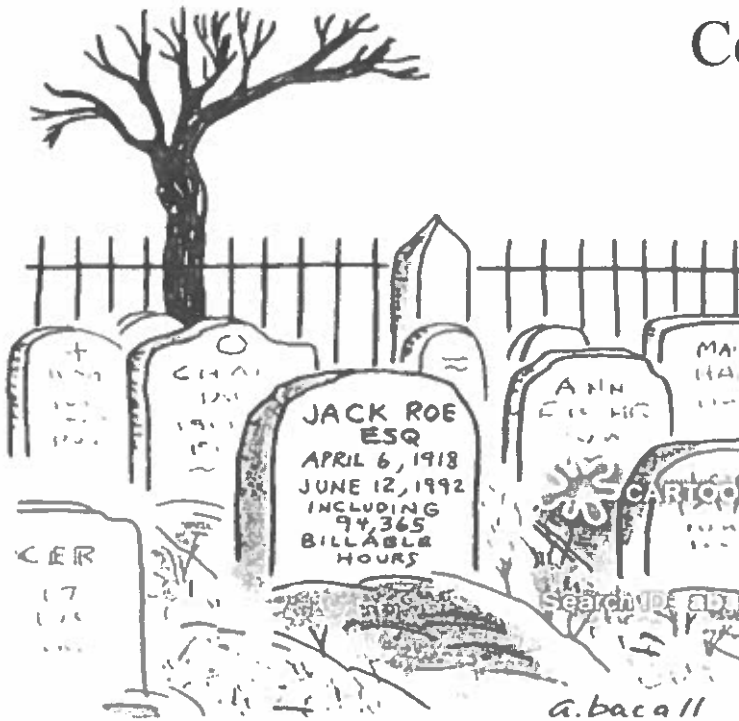
# Mammoth Arizona

---

FY 2021-2022  
Tentative Budget

---

Cemetery Department



# Cemetery Department

<b>TOWN OF MAMMOTH CEMETARY FUND</b>		<b>Adopted Budget FY21</b>	<b>Actuals to 3-31-21 FY21</b>	<b>Estimated to 6-30-21 FY21</b>	<b>Proposed Budget FY22</b>
58-00-11					
	<b>Expenditures</b>				
58-40-11	SALARIES & WAGES		-	-	-
58-40-13	EMPLOYEE BENEFITS		-	-	-
58-40-20	OFFICE SUPPLIES		175	234	200
58-40-24	VAULTS	4,200	2,327	3,103	3,000
58-40-25	EQUIPMENT MAINTENANCE		125	167	200
58-40-30	GROUNDS MAINTENANCE	2,000	1,571	2,095	2,000
58-40-34	AUDIT	2,000	-	-	2,000
58-40-41	INSURANCE & BONDS	2,700	-	-	2,700
58-40-46	MISCELLANEOUS	19,500	-	-	14,400
	<b>Total Expenditures</b>	<b>30,400</b>	<b>4,199</b>	<b>5,598</b>	<b>24,500</b>
	<b>Revenues</b>	<b>30,400</b>	<b>20,684</b>	<b>27,579</b>	<b>24,500</b>
	<b>Expenditures</b>	<b>30,400</b>	<b>4,199</b>	<b>5,598</b>	<b>24,500</b>
	<b>Revenue Over (Under) Expend</b>	<b>-</b>	<b>16,485</b>	<b>21,980</b>	<b>-</b>



# Town Of Mammoth

June 2, 2021

Pinal County  
Heather Patel  
Grants Administrator

Re: Fiscal Years 2022,2023 and 2024 Urban County Community Development Block Grant  
(CDBG) Program

The Town of Mammoth, AZ hereby notifies Pinal County that we are accepting your invitation  
and elect to join your CDBG program.

Sincerely,

Mayor Patsy Armenta

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)



May 17, 2021

Town of Mammoth  
Mayor Patricia Armenta  
P.O. Box 130  
Mammoth, Arizona 85618

Re: Fiscal Years 2022, 2023, and 2024 Urban County  
Community Development Block grant (CDBG) Program

Pinal County became an urban county under the U.S. Department of Housing and Urban Development (HUD) CDBG Program in 2019. At that time, Pinal County was qualified for a three year period including the fiscal years 2019, 2020, and 2021.

It was required in 2019, to "invite" units of local government (ULG) to participate in the newly created county CDBG program. But it wasn't until 2020, when four ULGs decided to join Pinal County's program effective for the remainder of the county's qualifying period FYs 2020 and 2021.

Pinal County is now required to requalify with HUD for the FYs 2022, 2023, and 2024. To put this into perspective, FY2022 funds will adhere to the following schedule:

- Complete the public participation process by December 2021;
- Application due date the 1<sup>st</sup> Monday in March, 2022;
- Begin project around July 2022 (pending authorization for release of funds and execution of a subrecipient agreement);
- Complete project by June 30, 2023.

Because your community is eligible to participate in the county's program, we are extending an invitation. If you elect to join, there are a few things you should know:

1. You must notify Pinal County of your intent to be included or excluded by **June 21, 2021**.
2. A Cooperative Agreement will be emailed by July 9, 2021 and must be executed and returned by **July 26, 2021**.
3. Your community will remain with Pinal County's program for three fiscal years (2022, 2023, 2024).
4. Similarly, the community may not join the county's program until the next qualifying period FYs 2025, 2026, 2027.
5. You may no longer participate in the State of Arizona Small Cities CDBG Program through Central Arizona Governments and are no longer eligible to apply for State Special Project funds through the state.
6. Pinal County receives HOME and ESG funds to which your community may also receive benefit. However, you may also apply to the state for these funds, if the Arizona Department of Housing allows.

If your community is split between to eligible urban counties you may choose one of the following options:

Leo Lew  
County Manager



Himanshu Patel  
Deputy County Manager

Lori Pruitt  
Finance Director

**PINAL COUNTY**  
WIDE OPEN OPPORTUNITY

MaryEllen Sheppard  
Interim Deputy County Manager

1. Be excluded from all urban counties and participate in the state small cities program; or
2. Identify which urban county you wish to participate, thus being excluded from the other.

At this time, the Pinal County Board of Supervisors has determined an equal distribution of funds be provided to participating ULGs. This amount is determined based upon the community's proportionate share of the funding allocation as calculated by HUD. This calculation is determined by the communities low and moderate income status, population, and other factors determined by HUD. In the FYs 2020 and 2021, each of the four communities received \$130,000.

Pinal County acknowledges and apologizes for the short time period to make this decision. Pinal County staff welcomes the opportunity to share and discuss this information with any community that is interested. Please feel free to contact me at (520) 866-6422.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather", with a long, sweeping horizontal line extending to the right.

Heather Patel  
Grants Administrator

Cc: John Schempf, Town Manager

## Town of Mammoth Swimming Pool Management Agreement

This AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between The Town of Mammoth (Hereafter referred to as "POOL OWNER") and Wendy Gort and the Sea Lions Swim Team (Hereafter referred to as "SEA LIONS SWIM TEAM").

### WITNESSETH

WHEREAS, POOL OWNER desires to contract pool management services to the SEA LIONS SWIM TEAM; and,

WHEREAS, SEA LIONS SWIM TEAM desires to provide such services at no cost to the POOL OWNER; and,

WHEREAS, it is the desire of both parties to memorialize this understanding in a written agreement,

NOW THEREFORE, in consideration of the mutual promises made by each party to the other, the parties covenant and agree as follows:

**1) LOCATION:**

- a) The pool subject to this AGREEMENT is the Town of Mammoth Swimming Pool located at 105 W. 5<sup>th</sup> Street, Mammoth, AZ 85618

**2) TERM & TERMS:**

- a) Unless modified or extended by written consent of both parties, this AGREEMENT will be effective from May 26, 2021 through August 15, 2021.
- b) This AGREEMENT may not be amended, changed, or supplemented except by written agreement signed by both parties.
- c) This AGREEMENT shall be interpreted, construed, and enforced in accordance with the laws of the State of Arizona.

**3) TERMINATION:**

- a) To provide for completion of the 2021 SWIM SEASON, which is defined as the time period from May 26, 2021 through August 15, 2021, this AGREEMENT cannot be terminated without written consent of both parties during the 2021 SWIM SEASON.

**4) POOL SAFETY:**

- a) Both the POOL OWNER and the SEA LIONS SWIM TEAM are responsible for the safety of all pool patrons, including both swimmers in the water and patrons on the pool deck or on Town of Mammoth property adjacent to the swimming pool.

**5) ADMISSION FEES:**

- a) **ADMISSION FEES** are set by the Mammoth Town Council and are currently \$3.00 per person during Public Swim hours.

**6) TOWN OF MAMMOTH RESPONSIBILITIES:**

- a) As the **POOL OWNER**, the Town of Mammoth duties and responsibilities will include, but are not limited to the following while the **AGREEMENT** is in effect:
- Purchase pool chemicals
  - Provide and pay for all pool utilities such as water, sewer, electricity, and telephone
  - Pay Lifeguards as seasonal employees for the Town of Mammoth
  - Provide pool security and inspections by the Town of Mammoth Police Department
  - Set **ADMISSION FEES**
  - The **POOL OWNER** shall be solely responsible for all malfunctions, maintenance and repairs to the Pool and equipment owned by the Town of Mammoth. This shall include all malfunctions, maintenance and repair to the swimming pool, pool equipment, pool filtration systems, pool deck, grounds adjacent to the swimming pool and all means of ingress and egress.
  - The **POOL OWNER** shall be responsible for full compliance with all local, state, county, municipal, and federal laws and regulations. The **POOL OWNER** will be fully responsible for all fines, assessments, penalties, or liabilities of any kind issued by any agency.

**7) POOL MANAGER:**

- a) Wendy Gort of the SEA LIONS SWIM TEAM will serve as **POOL MANAGER** at no cost to the **POOL OWNER**.
- b) The **POOL MANAGER** duties and responsibilities will include, but are not limited to the following, while the **AGREEMENT** is in effect:
- Keep the Emergency Action Plan and Lifeguard Manual up to date
  - Post and Enforce Pool Rules
  - Hire Lifeguards (and fire, if necessary) per Town of Mammoth employment policies and procedures
  - Train Lifeguards
  - Schedule Lifeguards
  - Supervise Lifeguards
  - Set Pool Schedule/Hours
  - Set Pool Fees, other than **ADMISSION FEES**
  - Approve and Schedule all Pool Parties (private, school, organization, sports team)
  - Serve as the Certified Pool Operator (CPO) per Pinal County Requirements
  - Monitor and Adjust Water Quality to meet all regulations
  - Perform Routine Pool Cleaning and Maintenance
  - Schedule and Teach Swim Lessons (if applicable)
  - Plan and Organize Town of Mammoth Events at the Pool (Fourth of July), if applicable



- Make use of SEA LIONS SWIM TEAM equipment, such as lane lines, swim training equipment, pool game equipment and other supplies and equipment
- Operate the concession stand
- Purchase pool supplies (toilet paper, paper towels, soap, bleach, cleaning supplies, first aid supplies, water testing supplies)

**8) INDEMNIFICATION:**

The SEA LIONS SWIM TEAM, and its officers, directors, agents, and coaches shall not be liable or responsible for and shall be saved and held harmless by the POOL OWNER from and against any and all suits, actions, losses, damages, claims, or liability of any character, type, or description, including all expenses of litigation, court costs, and attorney's fees for injury or death to any person, or injury to any property, received or sustained by any person or persons or property, arising out of, or occasioned by, directly or indirectly, the performance of the POOL OWNER or the SEA LIONS SWIM TEAM under this agreement, including claims and damages arising in whole or in part from the negligence of the SEA LIONS SWIM TEAM. It is the expressed intent of the parties to this AGREEMENT that the indemnity provided in this section is an indemnity extended to indemnify and protect the SEA LIONS SWIM TEAM from the consequences of the SEA LIONS SWIM TEAM's own negligence whether that negligence is the sole or contributory cause of the resultant injury, death, or damage. The POOL OWNER further agrees to defend, at its own expense, on behalf of and in the name of the SEA LIONS SWIM TEAM, any claim or litigation brought in connection with any such injury, death, or damage. The SEA LIONS SWIM TEAM may associate its own counsel in such litigation at its sole cost and expense.

**9) SEVERIBILITY:**

The POOL OWNER and SEA LIONS SWIM TEAM expressly agree that the forgoing AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Arizona and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

**10) NOTICES:**

The parties designate the individual(s) named below as their agent(s) for purposes of notices pursuant to this AGREEMENT. All notices and/or correspondence between the parties shall be delivered to the persons at the addresses set forth below. Any notice received under any provision of the AGREEMENT shall be deemed given upon personal delivery acknowledged in writing or when mailed, postage paid, to the address shown below. Either party may change its agent and/or address by giving five business days' written notice to the other party.

EXECUTED in duplicate originals on this \_\_\_\_\_ day of \_\_\_\_\_, 2021 to become effective as provided above.

**Agreed and Accepted:**

POOL OWNER Authorized Representatives:

---

Patsy Armenta, Mayor, Town of Mammoth  
PO Box 130  
Mammoth, AZ 85618

Date

---

John Schempf, Town Manager, Town of Mammoth  
PO Box 130  
Mammoth, AZ 85618

Date

SEA LIONS SWIM TEAM Authorized Representative:

---

Wendy Gort, Sea Lions Swim Team  
PO Box 1898  
Oracle, AZ 85623

Date

**Approved as to Form:**

---

Stephen R. Cooper, Attorney, Town of Mammoth

Date

Mammoth Pool

5/26/2021

Condition: Unsuitable for

Swimming and a health hazard.

