Town Of Mammoth



NOTICE OF REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF MAMMOTH THURSDAY MARCH 15, 2018 7:00 P.M.

Pursuant to A.R.S. § 38-431.02(B), notice is hereby given to the members of the Town Council and to the general public that the Town Council will hold its Regular Town Council Meeting which is open to the public on Thursday, March 15, 2018 at the Mammoth Town Hall located at 125 North Clark Street, Mammoth, Arizona. The Town Council may hold an Executive Session, A.R.S. § 38-431.03(A)(3) and (4) for legal advice, which will not be open to the public, to discuss any Agenda items set forth below.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Call to the Public

Pursuant to A.R.S. § 38-431.01(H):

A public body may make an open call to the public during a public meeting, subject to a three (3) minute limitation to allow individuals to address the public body on any issue within the jurisdiction of the public body. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

Approval of Mee Regular Meeting F				
Council Action:	Pass,	Defeated,	Tabled	
6 M 10				

Mayor and Council Member Comments.

Handicapped individuals with special accessibility needs may contact the ADA Coordinator for the Town of Mammoth at (520) 487-2331 (V/TDD)

7. CONSENT AGENDA

ALL ITEMS SET FORTH BELOW ARE CONSIDERED TO BE ROUTINE MATTERS AND WILL BE ENACTED BY ONE (1) MOTION AND ONE (1) ROLL CALL VOTE OF THE TOWN COUNCIL. THERE WILL BE NO SEPERATE DISCUSSION ON THESE ITEMS UNLESS A COUNCILMEMBER SO REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA.

A. Approval of Staff Recommendations and Reports

- 1. Town Clerk/Treasurer's Report
- 2. Police Report
- 3. Public Works Report:
- 4. Library Report
- 5. Planning & Zoning Report.
- 6. Notice of Call to Election.
- B. Approve Accounts Payable for Payment and Filing.

MOTION TO APPROVE CONSENT AGENDA BY ROLL CALL VOTE.

Council Action:	Pass,	Defeated,	Tabled
8. OLD BUSINESS			
NONE			

9. NEW BUSINESS

A. PUBLIC HEARING on proposed increase in solid waste collection costs for Town Residents.

Action: Public Hearing action by Town Council may occur in item B below.

B. Consideration and Possible Approval of Resolution No. 18-01 increasing the rates foe collection of solid waste.

Action Item: Approv	e Resolution 1	No. 18-01 Increasing	g Solid Waste Collection
Council Action:	Pass,	Defeated,	Tabled
	provement Pla		est for Proposals to prepar re in the Town of Mammot
Action Item: Approv	ve Request for	Proposals for Cap	ital Improvement Plan.
Council Action:	Pass,	Defeated,	Tabled
D. Consideration General Plan			st for Proposals to prepare a
Action Item: Approv	e Request for	Proposals for Gene	eral Plan.
Council Action:	Pass,	Defeated,	Tabled
E. Consideration County to cone Action Item: Approve	duct Primary a	and General Election	ntal Agreement with Pinal ons for Town of Mammoth.
Council Action:	Pass,	Defeated,	Tabled
F. Consideration serve on Public	n and Approva Safety Retire	al of Appointments ement Board for To	of Five Residents to wn of Mammoth.

Action Item: Approve Appointments to Public Safety Retirement Board.

Don Jone	es Chairn	nan, Al Anay	a, Bob Sloan, Sgt.	Green, Officer Youdelman, and
Mayor Jo	oe Dietz a	as alternate.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Council Acti	on:	Pass,	Defeated,	Tabled
G. Co	nsiderati	ion and Possi the following	ble Approval of Us	se of the Community
1. He 1:00 I	ad Start om.	end of the y	ear celebration M	lay 2, 2018 10:00 am to
2. He	d Start	Training Sem	inar May 4, 2018.	
Council Action	on:	Pass,	Defeated,	Tabled
10. Possil	le Execu	tive Session:		
A.R.S. Item a	§ 38-43 bove.	1.03(A)(1), (3)),(4) and (7) for leg	al advice for any Agenda
11. Adjou	rn			
The undersigned here Hall on March 12, 20	by certifi 18 by 4:0	es that a copy 0 p.m.	of this notice was p	osted at the Mammoth Town
			Om Jones, Interin	Town Clerk and

Copies of the agenda are available for public inspection at the Mammoth Town Hall and the Mammoth Public Library. Persons with disabilities needing accommodations should contact the Mammoth Town Hall coordinator at (520) 487-2331. If possible, such requests should be made 72 hours in advance.