

Mail, fax, or e-mail completed application to: Pinal County Housing Authority 970 N. Eleven Mile Corner Road Casa Grande, AZ 85194 PHONE: (520)866-7216 FAX: (520) 866-7235 E-mail: duane.garcia@pinal.gov

I. PERSONAL		
Applicant (Homeowner):	Age:	DOB:
Property Address:	SS #:	
	Cell Phone:	
Mailing Address:	Home Phone:	
	Work Phone:	
Are you disabled? Yes No	Email:	
How many years have you owned and lived in the above home?		
Do you have homeowner's insurance? Yes No If yes please	e provide verific	ation
Are you a U.S. citizen or lawful permanent resident? Yes No		
Please provide a copy of one of the following:		
Social Security Card		
 U.S. passport (current or expired) 		
• U.S. birth certificate		
Naturalization/citizenship certificate		

Add all people who will live with you. Use an additional sheet of paper if needed.									
HH Member #	Name	Soc. Sec.	Date of Birth	Age	Special Population (Disabled (any age)/ 62 years or older/ Full Time Student Over 18 years)	Relationship To Applicant (Spouse/Child/O ther)			
2.									
3.									
4.									
5.									
6.									





STATISTICAL DATA: The following information is required for statistical purposes. It will not be considered by any local or federal official in determining your assistance eligibility.

Please complete for every member of the household															
RACE AND ETHNICITY	App	plic	ant			ber	HH Me #3		ber	HH Me #4	er	HE Me #5	I ember	HI Mo #6	H ember
White Hispanic															
White Non-Hispanic															
Black or African American Hispanic															
Black or African American Non-															
Hispanic															
Multiracial Hispanic															
Multiracial Non-Hispanic															
Asian Hispanic															
Asian Non-Hispanic															
American Indian/Alaskan Native Hispanic															
American Indian/Alaskan Native Non-Hispanic															
Native Hawaiian and other Pacific Islander Hispanic															
Native Hawaiian and other Pacific Islander Non-Hispanic															

ADD INCOME, EMPLOYMENT, AND ASSET INFORMATION FOR ADULTS OVER THE AGE OF 18 YEARS RESIDING IN THE HOUSEHOLD:

II. INCOME	Employment/ Self-	Social Security	Social Security	Unemployment Wages/	Retirement pension
Do you anticipate receiving income from any of these sources over the next 12	employment	Benefits	Disability	Workman's compensation	1
months? If yes, enter anticipated monthly gross income and provide two months of				compensation	
income verification.					
Applicant					
Household Member #2					
Household Member #3					
Household Member #4					





	Regular payments of cash or money from family	Welfare not including SNAP	Student financial aid	Alimony	Child support
Applicant					
Household Member #2					
Household Member #3					
Household Member #4					
	Rental income	Lump sum settlements	Severance Pay	Military pay	Death benefits
Applicant					
Household Member #2					
Household Member #3					
Household Member #4					

III. EMPLOYMENT	Employer's Name	Employer's Address	Employer's Phone
Applicant			
Household Member #2			
Household Member #3			
Household Member #4			

IV. ASSETS	Checking Account	Savings Account	Stocks/ Bonds/ CDs/IRAs	Mutual Funds/ Annuities/ Life Insurance	Land/ Additional Homes	Vehicles in excess of two	Boat/RV/ Motorcycle
Do you have any of the following types of assets? If yes, enter current cash value and provide verification of current value.	Current Cash Value	Current Cash Value	Current Cash Value	Current Cash Value	Current Cash Value	Current Cash Value	Current Cash Value
Applicant							
Household Member #2							
Household Member #3							
Household Member #4							





OFFICE U	JSE	
THIS SECTION TO BE COMPLETED BY THE	E OOHR PROGRAM COORDINATOR	
Results from HUD CPD Income Eligibility Calculator:		
Beneficiary ID:		
Number of household members:		
80% Income Limit for household size:		
Total Annual Income		
Total Annual Income Is this household's annual income below the current Lo	ow Income Limit? Yes No	
V. TYPES OF REPAIRS NEEDED		
V. III EO OI REIMINO NEBBED		
VI. INFORMATIONAL PAMPHLETS - Please Initia	ial	
VI. HVFORWATIONAL LAWITHLE 15 - Heast linus	<u>.ai</u>	
I have received a copy of the Notice Entitled "	'Protect your family from lead in your home"	
I have received a copy of the Smoke Detector I	Notification	
VII. PRINCIPAL RESIDENCE CERTIFICATION		
, C , 1 , 1		1
I,, certify that I occupy (Name of homeowner)	as my prima	iry and
(Name of nomeowner)	(Property address)	
full-time residence.		
run-time residence.		
Signature Date		





IX. NOTICE TO APPLICANTS

This is notice to you as required by the Right to Financial Privacy Act of 1978, that the Department of Housing and Urban Development, the State of Arizona, and/or Pinal County, has a right to access to financial records held by any financial institution in connection with the consideration or administration of the Owner Occupied Housing rehabilitation loan and/or other rehabilitation loans sponsored by Pinal County, for which you have applied. Financial records involving your transaction will be available to the Department of Housing and Urban Development and the State of Arizona without further notice or authorization but will not be disclosed or released to another Government agency or Department without your consent except as required or permitted by law.

X. RIGHT OF FINANCIAL PRIVACY ACT CERTIFICATE

The Department of Housing and Urban Development and the State of Arizona certify, in compliance with the Right of Privacy Act of 1978, that in connection with this request for access to financial records, they are in compliance with the applicable provisions of said Act.





XI. <u>DISCLAIMER - All adults residing in household must sign below</u>

The undersigned hereby acknowledge that any discussion with any Pinal County employee regarding property rehabilitation, prior to approval, is only for program information and may not be considered a binding commitment to the project.

The applicant also acknowledges that any construction started prior to approval is at risk and expense of the property owner.

Any person who knowingly makes a false statement or misrepresentation in an application or in support of an application for Federal financial assistance or causes such a false statement or misrepresentation to be made shall be subject to a fine of not more than \$5,000 or imprisonment for not more than 2 years or both, under provision of the United States Criminal Code.

Applicant's Signature		Date
Name:	_Signature	Date
Name:	_Signature	Date
Name:	Signature	Date

